THE

WHOLE BOOK OF PSALMS:

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins, and others.

forth and allowed to be sung in all Churches, all the people together, before and after orning and Evening Prayer; and also before d after Sermons; and moreover in private omes for their godly solace and comfort: ying apart all ungodly Songs and Ballads; hich tend only to the nourishing of Vice, and rrupting of Youth.

JAMES V.

f any be afflicted, let him pray, and if any be merry, let him sing Psalms.

COLOSS. III.

et the word of God dwell plenteously in you, in wisdom, teaching and exhorting one another in alms, Hymns, and spiritual Songs, singing unto the ord with grace in your hearts.

LONDON,

nted by *J. M.* for the Company of Stationers. 1679.

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50	The God of gods
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82	YE righteous
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58	Ye rulers that
96	Ye men on earth
113	Ye children
150	Yield unto God

These ye shall have after the Psalms.

66	Veni Creator Spiritus.
77	The humble suit of a sinner.
83	Venite exaltemus.
92	Te Deum laudamus.
96	Magnificat anima mea.
33	Nunc dimittis.
74	The lamentation of a sinner.
84	Pater noster.
1	The Lords Prayer.
5	The ten Commandements.
8	Attend my people and
11	The complaint of a sinner.
11	Praise ye the Lord.
12	The Creed.
13	A prayer to the Holy Ghost
15	Da pacem.
18	O Lord in thee is all my
21	Behold now give heed.
23	Preserve us Lord.
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THE PSALMS OF DAVID

In Metre.

PSALM i. T. S.

...n is blest that hath not bent
...to wicked read his eat:
...till his life as frusers do,
...or sate in scornes chair.
...in the law of God the Lord
...sets his whole delight:
...in that law doth exercise
...self both day and night.
...shall be like the tree that grows
...by the river side:
...bringeth forth most pleasant fruit
...in due time and tide:
...leaf shall never fade or fall,
...flourish still and stand:
...all things shall prosper well
...this man takes in hand.
...not the ungodly men,
...shall be nothing so:
...the dust which from the earth
...wind drives to and fro.
...fore shall not the wicked men
...the same stand upright:
...the sinners with the just,
...come in place or sight.
...y? the way of godly men
...the Lord is known,
...the way of wicked men
...quite be overthrown.

PSALM ii. T. S.

...did the Gentiles tumults raise?
...vain rage was in their brain?
...the Jewish people muse,
...all is but in vain?
...Kings and Rulers of the earth
...are and are all bent,
...the Lord and Christ his Son,
...he among us sent.
...we be bound to them, say they?
...their bonds be broke:
...their doctrine and their law,
...reject the yoke.
...that in the heaven dwells,
...things will deride:
...them all as mocking flocks,
...upon the world so wide.
...his wrath the Lord will say,
...upon a day,
...very trouble them,
...the Lord will say:

6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy law
and eke declare my will.
7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possest.
9 Thou shalt them bruise even with
as men under foot trod, (rame,
And as the potters sherds shall break
them with an iron rod.
10 Now ye O Kings and rulers all,
be wise therefore and learn'd;
By whom the matters of the world
be judged and discern'd.
11 See that ye serve the Lord above
in trembling and in fear,
See that with reverence ye rejoice
to him in like manner.
12 See that ye kiss, and eke embrace
his blessed Son I say,
Lest in his wrath ye suddenly
perish in the mid way.
13 If once his wrath never so small,
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM iii. T. S.

O Lord how are my foes increast,
which vex me more and more?
2 They kill mine heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am laid bestead:
My worship and mine honor both,
and thou holdst up my head.
4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I slept and rose again,
For why I know assuredly,
the Lord will me sustain.

4 If ten thousand had bem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
5 Rise up therefore, save me my God,
For now to thee I call:
7 For thou hast broke the cheeks & teeth
Of those wicked men all.
Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iiii. T. S.

O God that art my righteousness,
Lord hear me when I call.
Thou hast set me at liberty
when I was bound and thrall.
1 Have mercy Lord therefore on me,
And grant me my request:
for unto thee unceasantly,
to cry I will not rest.
3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.
7 The carer sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad.
Than they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM. v. T. S.

Incline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
unto thee for to direct.
4 And I will trust through patience
to thee my God alone:
Thou art not pleas'd with wickedness,
nor ill with thee dwelle none.
5 And in thy sight shall never stand
those curious fools, O Lord:
Vain workers of iniquity,
thou hast always abhor'd.
6 The lyars and the flatterers
Thou shalt destroy them than!
And God will hate the blood thirsty,
and the deceitful man.
7 Therefore will I come to thine hous
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shal walk,
before my face disclose.
9 For in their mouths there is no truth
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour wilt embrace
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently.
But, Lord, how long wilt thou delay
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.
5 For why no man among the dead
remembreth thee one while:
Or who shal worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and prayer of my heart:

it received at my hands,
and took it in good part.
And now my foes that vexed me,
the Lord will soon defame:
and suddenly confound them all
to their rebuke and shame.

PSALM vii. T. S.

O Lord my God, I put my trust
and confidence in thee:
save me from them that me pursue:
and ehe deliver me.
Lest like a Lion he me tear,
and rend in pieces small:
while there is none to succour me
and rid me out of thrall.
O Lord my God if I have done
the thing that is not right:
is elfe if I be found in faults,
or guilty in thy sight:
Or to my friend rewarded ill,
or left him in distress,
which me pursu'd most cruelly,
and hated me causeless:
Then let my foes pursue my soul,
and ehe my life down thrust
to the earth, and also lay
mine honour in the dust.
Rise up O Lord now in thy wrath,
and put my foes to pain:
Erect the Kingdom promised
to me which wrong sustain.
Then shall great nations come to thee,
and know thee by this thing,
thou declare for love of them,
thy self as Lord and King.
And as thou art of all men judge,
O Lord now judge thou me,
according to my righteousness,
and mine integrity.
The second Part.
Lord cease the hate of wicked men,
and be the just man's guide:
whose the secrets of all hearts
art searched and descri'd.
I take my help to come of God
to all my pain or smart:
who doth preserve all those that be
of pure and perfect heart.
The just man and the wicked both
God judgeth by his power:
but he his fierce mighty hand
was ready day and hour.
Except he change his mind, I die,
he sweareth he shall smite,
whet his sword, his bow he bends,
aiming where he may hit.
And doth prepare his mortal darts,
his arrows keen and sharp,
to them that do his wrath provoke,
whose deeds his fierceness warp.
Lo he (though he in travel lie
of his devilish devices)
he shall bring forth nought at last,

13 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the name
of him that is most high.

PSALM viii. T. S.

O God our Lord how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear?
2 Even by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.
3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand:
4 What thing is man (Lord) think I then
that thou doft him remember?
Or what is mans posterity,
that thou doft it consider?
5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast preferr'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things
that he should keep them under.
7 As sheep and neat, and all beasts eke
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world!

PSALM ix. T. S.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoice,
in thee O God most high:
And make my songs extol thy Name,
above the starry sky.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast reveng'd all my wrongs,
my grief and all my grudge:
Thou doft with justice hear my cause,
most like a righteous Judge.
5 Thou doft reprove the heathen folk
and wicked so confound:

That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress;
He is in all adversity
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be oppress:
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are shar'd.
16 God shews his judgments & were good
for every man to mark:
When as ye see the wicked man
is trap'd in his own work.

17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise lest men prevail,
that be of worldly might:
And let the heathen folk receive,
their judgment in thy sight.
20 Lord strike such terror, fear, and dread
into the hearts of them:
That they may know aforeally,
they be but mortal men.

Psalm xi. T. S.

WHat is the cause that thou, O Lord
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.

9 And like a Lion priestly
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poor mans hope doth rest:
Lift up thy hand, forget not Lord
the poor that be oppress.
13 What blasphemy is this to thee,
Lord doth thou not abhor it?
To hear the wicked in their heart,
say, tush thou car'st not for it?
14 But thou seest all their wickedness
and well doth understand:
That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 The

The Lord shall reign for evermore,
a King and God alone:
and he will chase the heathen folk
out of the land each one.

Thou heard'st (O Lord) the poor mans
their prayer and request: (plaint.
their hearts thou wilt confirm, until
thine ear to hear be prest.

To judge the poor and fatherless,
and help them to their right:
that they may be no more oppress
by men of worldly might.

PSALM xi. T. S.

Trust in God, how dare yt then
say thou my soul unto?
Hence to the hill as any fowl,
and hide you in your holds.

Behold the wicked bend their bows,
and make their arrows prest,
to shoot in secret, and to hurt
the sound and harmless brest.

If worldly hope all thys were shrunk,
and clearly brought to nought:
what evil hath the wrought?

But he that is his Temple is,
and holy and most high:
and in the heavens hath his seat
of royal Majesty.

The poor and simple mans cause
considereth in his minde:
and forthwith out full narrowly
the manners of mankinde:

And with a chearful countenance
the righteous man will use:
but in his heart he doth abhor
all such as mischief muse.

And on the sinners caitiffs snares
a thick as any rain:
and brimstone & whirlwinds thick,
appointed for their pain.

For sure then how a righteous God
doth righteousness embrace:
and to the just and upright men
lets forth his pleasant face.

PSALM xii. T. S.

Help Lord, for good and godly men
do perish and decay:
faith and truth from worldly men
is pared clean away.

Who so doth with his neighbour talk,
his talk is all but vain:
for every man beshineth how
to flatter, lye, and fain.

With flattering and deceitful lips,
and tongues that be so stout,
with proud words, and make great
brags (brags
Lord from such cure them out.

For they say still, we will prevail
our tongues shall us avail:
our tongues are ours, we ought to speak,
what Lord shall us controul?

9 And for the great complaints and cry
of poor and them oppress:
Arise will I, now saith the Lord,
and them restore to rest.

8 Gods word is like to silver pure,
that from the earth is tri'd:
And hath no filth that in seven times'
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kinde of men.

8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extol'd.

PSALM xiii. T. S.

How long wilt thou forget me Lord,
shall I nere be remembred?
How long wilt thou thy visage hide,
as though thou were offended?

2 In heart and minde how long shall I,
with care tormented be?
How long ere shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God!
and hear me sore oppreſt:
Lighten mine eyes, left that I sleep,
as one by death posſeſt.

4 Left that mine enemies sly to say,
behold I do prevail:
Left they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never start:
In thy relief and living health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing,
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

There is no God, as foolish men
affirm in their mad mood:
Their deeds are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to finde.

3 They went all wide and were corrupt
and truly there was none,
That in the world did any good,
I say, there was not one.

4 Is all their judgment so far lost,
that all work mischief still?
Eating my people even as breads
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame:

because they put their trust in God, and call upon his Name.

7 But who shall give thy people health, and when wilt thou fulfil
Thy promise made to Israel from out of Sion hill?
8 Even when thou shalt restore again such as were captive led:
Then Jacob shall rejoyce, and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle, who shall inhabit still?
2 whom wilt thou receive to dwell in thy most holy hill?
3 The man whose life is uncorrupt, whose works are just and straight:
Whose heart doth think the very truth, whose tongue speaks no deceit.
4 Nor to his neighbour doth none ill, in body, goods, or name:
Nor willingly doth move false tales, which might impair the same.
5 That in his heart regardeth not malicious wicked men:
But those that love and fear the Lord, he maketh much of them.
6 His oath and all his promises that keepeth faithfully:
Although he make his covenant to, that he doth lose thereby.
7 That purreth not to usury his money and his coin:
Nor for to hurt the innocent, doth bribe or else purloin.
8 Who so doth all things as you see that here is to be done:
Shall never perish in this world, nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I trust in thee, and do confess indeed
Thou art my God, and of my goods O Lord thou hast no need.
2 I give my goods unto the Saints that in the world do dwell:
And namely to the faithful flock in vertue that excel.
3 They shall heap sorrows on their heads which run as they were mad
To offer to the idol gods, alas it is too bad.
4 As for their bloody sacrifice, and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.
5 For why? the Lord the portion is of mine inheritance:
And thou art he that dost maintain my lot, my chance.
6 The place wherein my lot did fall, in beauty did excel.
Mine heritage assign'd to me, doth please me wondrous well.
7 I thank the Lord that counsel me to understand the right:
For by his means my secret thoughts do teach me every night.
8 I set the Lord still in my sight, and truth him over all:
For he doth stand on my right hand, therefore I shall not fall.
9 Wherefore my heart and tongue also do both rejoyce therefore:
My flesh and body rest in hope, when I this thing consider.
10 Thou wilt not leave my soul in grave, for Lord thou lovest me:
Nor yet wilt give thy Holy One, corruption for to see.
11 But wilt me teach the way to life, for all rejoyce and glory
Of perfect joy are in thy face, and power for evermore.

PSALM xvii. T. S.

O Lord give ear to my just cause, attend when I complain:
And hear the prayer that I put forth, with lips that do not feign.
2 And let the judgement of my cause, proceed always from thee:
And let thine eyes behold and clear this my simplicity.
3 Thou hast well try'd me in the night, and yet could'st not find
That I have spoken with my tongue, that was not in my mind.
4 As for the works of wicked men, and paths perverse and ill,
For love of thy most holy Name, I have refrained still.
5 Then in thy paths that be most pure stay me Lord and preserve:
That from the way wherein I walk, my steps may never swerve.
6 For I do call to thee O Lord, surely thou wilt me aid:
Then hear my prayer, & weigh right well the words that I have said.
7 O thou the Saviour of all them that put their trust in thee:
Declare thy strength on them that spurn against thy Majesty.
8 O keep me as thou wouldest keep the apple of thine eye:
And under covert of thy wings defend me secretly.

The second Part.

9 From wicked men that trouble me, and daily me annoy:
And from my foes that go about my soul for to destroy.
10 Which wallow in their worldly wealth so fat are they and fet.

That

That in their pride they do not spare
to speak they care not what.
11 They lie in wait where I should pass,
with craft me to confound:
And muſing miſchief in their mind
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.
13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with the ſword him ſmite.
14 Deliver me Lord by thy power,
out of theſe tyrants hands:
which now ſo long time reigned have,
and kept us in their bands.
15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind:
Their children have enough and leave
to theirs the reſt behind.
17 But I ſhall with pure conſcience
behold thy gracious face:
And when I wake I ſhall be ſull
of thine image and grace.

PSALM xviii. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my Rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord,
moſt worthy to be ſerv'd:
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear.
5 The ſtie and ſubtil ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Etna for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.
9 The Lord deſcended from above,
and bowed the heavens high:
And underneath his feet he caſt
the darkneſs of the ſky.
10 On Cherubs and on Cherubim
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coles of fire.
13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatnings
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.
15 And from above the Lord ſent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deal withal.
17 They did prevent me to oppreſs
in time of my great grief:
but yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a favour unto me.
19 And as I was an innocent
ſo did he me regard,
And for the cleanneſs of my hands
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord and God.

The third Part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandments
I caſt not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face:
And did reſtrain from wickedneſs
and ſin in any caſe.
23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſs of my hands
appearing in his ſight.
24 For Lord with him that holy is
wilt thou be holy too,

And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.

28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or, else, who is omnipotent
saving our God alone?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in swiftness of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass,
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take,
my foes that me annoi'd:
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes
that they can rise no more.
For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me w̄ thy strength
to war in such a wise:
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.

40 They cal'd for help, but none gave eal
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditious folk
that still in strife are led.
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word;
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name,
among the Gentiles all:

49 That gavest great prosperity
unto the King I say:
To David thine anointed King
and to his seed for ay.

PSALM xix. T. S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every dayes success:
The nights likewise which their race run
the self-same thing express.

3 There is no language, tongue, or speech
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand,
some noble enterprize,

6 And

and all the ſide from end to end
he compaſſeth about:
nothing can hide it from his heat,
but he will finde it out.

How perfect is the law of God,
how is his Covenant ſure:
converting ſouls, and making wiſe
the ſimple and obſcure?
How juſt are the Lords commandements,
and glad both heart and minde:
his precepts pure, and giveth light
to eyes that be full blinde.

The fear of God is excellent,
and doth endure for ever:
the judgements of the Lord are true,
and righteous altogether.
More to be eſteem'd alway
than fined gold I ſay:
the honey and the honey-comb
are not ſo ſweet as they.

By them thy ſervant is forewarn'd
to have God in regard:
and in performance of the ſame,
there ſhall be great reward.
Good Lord what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

And keep me that preſumptuous ſins
prevail not over me:
and ſo ſhall I be innocent,
and great offences free.
Accept my mouth, and the my heart
my words and thoughts each one:
be my Redeemer and my ſtrength,
O Lord thou art alone.

PSALM xx. T. S.

In trouble and adverſity,
the Lord God hear thee ſtill:
the Majeſty of Jacobs God
defend thee from all ill.
And ſend thee from his holy place
his help at every need:
and ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

Remembring well the ſacrifice,
that now to him is done:
and ſo receive right thankfully,
thy burnt-offerings each one.
According to thy hearts deſire,
the Lord grant unto thee:
and all thy counſel and device,
full well perform may he.

We ſhall rejoyce when thou us ſaveſt,
and our banners diſplay
into the Lord, which thy requeſts
fulfilled hath alway.
The Lord will his anointed ſave,
I know well by his grace:
and lend him help by his right hand
out of his holy place.

In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.

They fall down flat, but we do riſe
and ſtand up ſtedfaſtly:
Now ſave and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy ſtrength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require

Thou didſt prevent him with thy gifts
and bleſſings manifold:
And thou haſt ſet upon his head
a crown of perfect gold.
And when he aſked life of thee,
thereof thou mad'ſt him ſure
To have long life, yea ſuch a life
as ever ſhall endure.

Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both
thou haſt upon him laid:
Thou wilt give him felicity,
that never ſhall decay:
And with thy chearful countenance
will comfort him alway.

For why, the King doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſs and his grace
will not that he ſhall quail.
But let thine enemies feel thy force,
and thoſe that thee withſtand,
Finde out thy foes, and let them feel
the power of thy right hand.

And like an oven burn them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
From the number of thy folk
their ſeed ſhall end and ceaſe.

For why, much miſchief did they muſe
againſt thy holy Name:
Yet did they fail and had no power
for to perform the ſame.
But as a mark thou ſhalt them ſet
in a moſt open place:
And charge thy bow ſtrings readily
againſt thine enemies face.

Be thou exalted Lord therefore,
in thy ſtrength every how:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSALM xxii. T. S.

O God my God, wherefore doſt them
forſake me utterly,

And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I trust not all the night, and yet
thou hearest not at all.
3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 but I am now become a worm,
more like than any man:
An out-cast whom the people scorn,
with all the spite they can.
7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their (heads,
and on this wise they say:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
9 but Lord out of my mothers womb,
I came by thy behest:
Thou didst preserve me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me,
that be full strong of head:
Yea bulls so fat, as though they had
in Bashan field been fed.
13 They gape upon me greedily,
as though they would me slay:
And like a Lion roaring out,
and ramping for his prey.
14 but I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like wax against the heat.
15 And like a potherd drieth my (strength
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel else
Conspire against me cursedly,
they pierce my hands and feet:
17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lot,
so whom it might befal.
19 Therefore I pray thee be not far
from me at my great need:
But rather fith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soul
by thy might and thy power:
And keep my soul thy darling dear
from dogs that would devour.
21 And from the Lions mouth that would
me all in sunder shiver:
And from the horns of Unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poor shall eat and be sufficed
and those that do endeavour
To know the Lord shall praise his Name,
their hearts shall live for ever.
27 All coasts of th'earth shall praise the
and turn to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.
28 The Kingdom of the Heathen folk
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.
29 The rich men of his goodly gift
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

PSALM

Psalm xxiij. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in cotes most safe,
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own Names sake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and shepherds crook,
I am comforted still.
5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balm refresh'd
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favor is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that shall
ascend into thy hill?
Or pass into thy holy place,
there to continue still.
4 Whose hands are harmless, and whose (heart
no spot there doth defile,
His soul not set on vanity,
who hath not sworn to guile
5 Him that is such an one, the Lord
shall place in blissful plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.
9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 but shame shall them befal,
which harm them wrongfully;
Therefore thy paths and thy right ways
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find:
but of thine own benignity,
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as go aside.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both

To them that keep his Testament,
the witness of his truth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.
14 Mine eyes and ehe my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and ehe deliver me:
And let me not be overthrown,
because I trust in thee.
20 Let my simple purenesh
me from my enemies shend:
Because I look as one of thine,
that thou should'st me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel
from all their pain and grief.

PSALM xxvii. T. S.

LOrd be my judge and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me so remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.
3 Thy goodness had before my face,
I daily behold always:
For of thy truth I trust the truth
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain;
To come in house I do refuse,
with the deceitful train.
5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then so thine Altar I make speed
to offer there in sight.
7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.
9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
10 Whose hands are heaps with craft and
their lives thereof are full: (guile,
And their right hand to wrench and wile
for bribes doth pluck and pull.
11 But I in righteousness intend
my time and days to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all alkyes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSAL. xxvii. J. H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth give me strength to might,
why should I be afraid?
2 While that my foes with all their
begin with me to brawl, (strength
And think to eat me up at length,
themselves have caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battle fight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

My strength I know the Lords good grace
shall make me strong and stout,
my foes to foil and clean deface,
that compass me about.
Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.

The second Part.

O Lord hear the voice of my request,
for which to thee I call;
have mercy Lord on me oppress,
and send me help withal.
My heart doth knowledge unto thee,
I flie to have thy grace:
then seek my face shift them so me.
Lord I will seek thy face.

In wrath turn not thy face away,
nor suffer me to slide:
thou art my help still to this day,
be still my God and guide.
My parents both their son forsook,
and cast me off at large:
and then the Lord himself yet took
of me the care and charge.

Teach me, O Lord, the way to thee,
and lead me on forth right:
for fear of such as watch for me,
to trap me if they might,
Do not betake me to the will
of them that he my foes:
for they furiously against me still,
false witness to depose.

My heart would faint, but that in me
this hope is fixed fast:
the Lord Gods good grace shall I see
in life that we shall last. (art,
Trust still in God whose whole thou
his will abide thou must:
he shall cast and strength thy heart,
if thou in him do trust.

PSALM xxviii. T. S.

Thou art (O Lord) my strength and
the succour which I crave: (stay
forget me not, lest I be like
to them that go to grave.
The voice of thy supplicant hear
that unto thee doth cry:
when I lift up my hands unto
thy holy Ark most high.

Require me not among the fort
of wicked and perverse:
that speak right fair unto their friends,
but think full ill in heart.
According to their handy-work,
as they deserve indeed:
and after their inventions
let them receive their meed.

For they regard nothing Gods work,
his law ne yet his lore:
therefore will he them and their seed,
destroy for evermore.
To render thanks unto the Lord,
how great a fault have I,
My voice, my prayer, and my complaint,
that heard so willingly?

He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
He is our strength and our defence,
our enemies to rout:
The health and the salvation
of his elect by Christ.

Thy people and thine heritage
Lord bless, guide, and preserve:
increase them Lord and rule their age
in that they may never swerve.

PSALM xxix. T. S.

Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.
Give glory to his holy Name,
and honour him alone:
Worship him in Majesty
within his holy throne.

His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-clap,
and governs all the seas.
The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

The voice of God doth send and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.
And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountains great,
whereon the trees are born.

His voice divides the flames of fire,
and shakes the wilderness:
It makes the desart quake for fear,
that called is Cadesh.
It makes the Hinds for fear to calve,
and makes the covert plain:
Then in his Temple every man
his glory doth proclaim.

The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for aye.
So the Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. J. H.

All laud and praise with heart and
O Lord I give to thee: (voice,
which didst not make my foes rejoyce,
but hast exalted me.
O Lord my God to thee I cry'd
in all my pain and grief,

Thou

Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save:
Thou didstrevive when strength did lack
and kepst me from the grave.

4 Sing praise ye Saints that prove and see
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:
but in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full sore
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hadst sent me strength and aid:
but when thou turn'dst away thy face,
my mind was sore dismaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soul forsake,
of help I thee require.

11 Then didst thou turn my grief & woe
into a chearful voice:
The mourning weed thou took'st me fro
and mad'st me to rejoyce.

12 Wherefore my soul uncessantly
shall sing unto thy praise:
My Lord my God to thee will I
give land and thanks alwayes.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame,
As thou art just deliver me,
and set me quit from blame.

2 Hear me O God, and that anon,
to help me make good speed:
be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhorr'd:
When they on trifles set their e art,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel:
Thou seest when ought would me annoy
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me overcharge:
but thou hast set me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail
my womb for woe doth ake.

10 My life is worn with grief and pain
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbors and my kinsmen born,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.

14 but Lord I trust in thee for aid,
not to be over-trod:
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) express,
and shew thy joyful face:
And save me Lord for thy goodness
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
but let the wicked bear the shame,
and in their grave to fall.

18 O Lord make dumb their lips outright
which are addict to lies;
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store
laid up full safe for them

That

That fear and trust in thee therefore,
before the sons of men! (guide
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress:
Lo I was clean cast out of sight,
yet heardst thou my request.
23 Ye Saints love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong and God will stay your heart
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

PSALM xxxii. T. S.

THe man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to driness did convert.

5 I did therefore confess my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.
7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. J. H.

YE righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankful voice,
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalms and pleasant things:
With Lute and Instrument among,
that sounded with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why his word is ever true,
his works and all his wayes.
5 To judgement equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
fear God and keep his Law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to pass,
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth choose of meer accord,
to take them as his own.
13 The Lord from heaven cast his sight,
on men mortal by birth:
14 Considering from his seat of might
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shall nought prevail at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The

17 The troops of horsemen eke shall fail,
their sturdy steeds shall starve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.
19 That he of death and great distress
may see their soul to from dread:
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
21 Our soul in God hath joy and game,
rejoycing in his might:
For why, in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord
still present with us be:
And we always with one accord,
do only trust in thee.

PSALM xxxiv. T.S.

I Will give laud and honor both
unto the Lord always:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul, and eke in voice:
That humble men and mortified
may hear and so rejoyce.
3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my self besought the Lord,
he answered me again:
And me deliver'd inconvenient,
from all my fear and pain.
5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.
9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The Lions shall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second Part.

11 Come near therefore my children dear
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the goodly deed:
Inquire for peace and righteousness,
and follow it with speed.
15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
20 The Lord doth so preserve and keep
their very bones alway,
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T.S.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress:
stand up for me, and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way
mine enemies to withstand:
That thou unto my soul mayst say
Lo, I thy help at hand.
4 Confound them with rebuke in blame
that seek my soul so still:

Let

Let them turn back and flee with ſhame
that think to work me ill.
5 Let them diſperſe and flee abroad,
as wind doth drive the duſt:
And that the Angel of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine angel with thy might
to perſecute them all.
7 For why? without my fault they have
in ſecret ſet their gin:
And for no cauſe have dig'd a cave,
to take my ſoul therein.
8 When they think leaſt and have no care
O Lord deſtroy them all:
Let them be crapt in their own ſnare,
and in their miſchief fall.
9 And let my ſoul in heart and voice
in God have joy and wealth;
That in the Lord I may reicyce,
and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord though they do ſeem full gay,
what one is like to thee?

The ſecond Part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe,
to witneſs things untrue:
And to accuſe me they deviſe
of things I never knew.
13 Where I to them did owe good will
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd there-
and clad my ſelf in ſack: (fore
With faſting I did faint full fore,
to pray I was not ſtack.
15 As they had been my brethren dear
I did my ſelf behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a route:
Yea, abject ſlaves at me did roy,
with mocks and checks full ſtout.
17 The belly-gods and flattering train,
that all good things deride:
At me do grin with great diſdain,
and pluck their mouths aſide.
18 Lord why wilt thou ſo long forbear,
why doſt thou ſtay and paule?
O rid my ſoul, mine only dear,
out of theſe Lions clawes.
19 And then will I give thanks to thee,
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that cauſleſs me aſſault.

The third Part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſneer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord thou ſeeſt what wayes they
ceaſe not my grief to mend: (take,
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.
25 According to thy righteouſneſs,
my Lord God ſet me free:
And let them not their pride expreſs,
nor triumph over me,
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cauſe to ſay on high
we have our will on him.
27 Confound them with rebuke & ſhame
that joy when I do mourn:
And pay them home with ſpite & blame
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice
ſhall praiſe the Lord, and ſay,
29 Great is the Lord, and doth excel,
for why, he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will employ
thy righteouſneſs to praiſe:
Unto my Lord my God will I
ſing laud and praiſe alwayes.

PSALM xxxvij. I. II.

THe wicked with his works unjuſt
doth thus perſwade his heart:
That of the Lord he doth not truſt
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began:
So long till he deſerve the hate
of God and eke of man.
3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfil: (muſe
No wicked wayes doth he refuſe,
nor nothing that is ill.

But

5 But Lord thy goodness doth extend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high and steep
thy justice is expreſt:
Thy judgment like to seas most deep,
thou sav'ſt both man and beast.
7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof as in thy wings,
the sons of men shal dwell.
8 Within thy house they shall be fed,
with pleasy at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 but they in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM xxxvij. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as green grass and flourishing herbs
are cut and wither away:
So shal their great prosperity
soon pass, fade, and decay.
3 Trust thou therefore in God alone,
so do well give thy mind:
So shalt thou have the land to shine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else can wish in all the world,
thou needst it not to crave.
5 Cast both thy self and thine affairs,
on God with perfect truſt:
And thou shalt see with patience,
the effect both sure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
shall not shine half so bright.
7 Be still therefore and stedfastly
on God set thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.
9 For every wicked man will God
destroy both more and less:
But such as truſt in him are sure
the land for to possess:
10 Watch but a while and thou shalt see
no more the wicked truſt:
No nor so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shal sea and land:
In rest and peace they shal rejoice,
for nought shal them withstand.
12 The lewd men and malicious,
against the juſt conspire:
They gnash their teeth at him as men,
which do his bane desire.
13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out,
their bow eke have they bent: (drawn
To overthrow and kill the poor,
as they the right way went.
15 But the same sword shal pierce their
which was to kill the juſt: (heart,
Likewise the bow shall break to shivers,
wherein they put their truſt.
16 Doubtless the juſt mans poor estate
is better a great deal more:
Then all these lewd and wicked mens
rich pomp and heaped store.
17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shal decay.
19 They shall not be discouraged,
when times are hard beſeed:
When other shal be hunger bit,
they shal be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shall vanish, yea melt even as lambs grease
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the juſt by liberal gifts,
makes many glad and fain.
22 For they whom God doth bleſs shall
the land for heritage. (have
And they whom he doth curſe likewise
shall perish in his rage.

23 The

23 The Lord the juſt mans ways doth
and gives him good ſucceſs: (guide,
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail,
becauſe the Lord puts out his hand
at need and doth not fail.
25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alway moſt liberally,
and lends where as is need:
His children and poſterity
receive of God their meed.
27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So ſhal God grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroyes the wicked race.
29 Whereas the good and godly men
inherit ſtraight the land:
Having as Lords all things therein
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a raving wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preferve thee then
The earth to rule, and thou ſhalt ſee
deſtroy'd their wicked men.
35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrel-tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.
37 Mark and behold the perfect man,
how God doth him encreave:
For the juſt man ſhal have at length
great joy with reſt and peace.
38 As for tranſgreſſours, no no ſooner
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.
39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble he finds them ſtil
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. I.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.
3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.
5 My wounds ſtink and are feſtered ſo,
as loathſome is not feſt
Which all through mine own fooliſhneſs
befalleth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.
7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part in it:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt (Lord) my deſire,
my are open in thy ſight. (groans
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light. (fail,
11 My lovers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I decline,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence O Lord
is wholly for on thee:
O Lord thou Lord that art my God,
thou ſhalt give ear to me.
16 This did I crave, that they my foe
triumph no over me:

For when my foal did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place a woful wight:
And ever my grievous heaviness
is ever in my sight.
18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my ways,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart was hot within my breast,
with musing thought and doubt:
Which did increase and fire the fire,
at last these words burst out.
5 Lord number out my life and days
which yet I have not past,
So that I may be certified
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord since things this wise do
what help do I desire? (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and so complain
no trouble sought me more:
Because I knew it was thy work,
my patience for to prove.
11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my suit, and give good heed
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud do take no part
nor such as lye and fain.
6 For Lord my God thy wondrous deeds
in greatness far do pass:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus it is said of me.
11 That I (O Lord) should do thy mind
which thing doth like me well:

Thy

For in my heart thy law I finde
fast placed there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second Part.

13 I have not hid within my brest,
thy goodness as by stealth,
But I declare and have exprest
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I show.
15 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preserve me still for ay.
16 For I with mischiefs many a one
am sore befet about:
My sins increase, and so come on,
I cannot spy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord I thee require:
Make haste with aid to succour me,
O Lord at my desire.
19 Let them sustain rebuke and shame,
that seek my soul to spill:
Drive back my foes, and them defame,
that wish and would me ill.
20 For their ill feats do them descry,
that would deface my name:
Always at me they rail and cry,
fie on him, fie for shame.
21 Let them in thee have joy and wealth
that seek to thee always:
That those that love thy saving health
may say, To God be praise.
22 But as for me, I am but poor,
opprest and brought full low:
Yet thou O Lord, wilt me restore
to health, full well I know.
23 For why, thou art my hope and trust,
my refuge, help, and stay,
Wherefore my God, as thou art just,
with me no time delay.

PSALM xli. T. S.

THe man is blest that careful is
the needy to consider:
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe and sound
and happy in the land:
And he will not deliver him
into his enemies hand.
3 And on his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.
4 Then in my sickness thus said I,
have mercy Lord on me,
And heal my soul, which is full wor
that I offended thee.
5 Mine enemies wish'd me ill in heart
and thus of me did say,
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charm,
And cast their fetches how to trap
me with some deadly harm.
8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low, that without doubt
rise can he not again.
9 The man also that I did trust,
with me did use deceit:
Who at my table are my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.
11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.
13 The Lord the God of Israel
be praised evermore,
Even so be it (Lord) will I say,
even so be it therefore.

PSALM xlii. J. H.

LIke as the hart doth breath and bray,
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.
2 My soul doth thirst, & would draw near
the living God of might:
O when shall I come and appear
in presence of his sight!
3 The tears all times are my repast,
which from mine eyes do shae,
When wicked men cry out so fast,
Where now is God thy guide?
4 Alas what grief is this to think
what freedom once I had?
Therefore my soul as at pits brink,
most heavy is and sad.
When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most fain.

5 My soul why art thou sad always,
and fretst thus in my brest?
Trust still in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness,
and help at all assayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure presence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?
11 So soon why dost thou faint & quail,
my soul with pain oppress?
With thoughts why dost thy self assail,
so fore within my brest?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with land and praise
for health restor'd to thee.

PSALM xliii. T. S.

JUdge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most deer.

5 Why art thou then so sad my soul,
and fretst thus in my brest?
Still trust in God, for him to praise
I hold it always best.
6 By him I have deliverance
against all pain and grief:
He is my God which doth always
at need send me relief.

PSALM xliv. T. S.

OUr ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.
2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.
4 Thou art my King O God that holp
Jacob in hindry wise?
5 Led with thy power, we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbors thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their
where ere they go or walk, (heads
15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from
nor yet thy paths forsake. (thee.

19 Y-

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of Idols sought, (out?
21 Would not God then have tried this
for he doth know our thought.
22 Nay, nay, for thy Names sake, O Lord,
alwaies are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast:
Our belly, like as it were glued
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need
We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlv. J.H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes, O [illegible]
7 Thy royal seat, O [illegible]
for ever shall rem[illegible]
Because the Scepter of thy Realm
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath 'nointed thee
with joy above the rest.
9 With myrrhe and savours sweet,
thy cloathes are all bespread:
When thou gost from thy palace past,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.
15 In robes well wrought with needle
and many a pleasant thing:
With Virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide.
17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou maist sel
as Princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for everm re, O Lord.

PSALM xlvi. J.H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with war are much dismaid,
he is our help at hand. (fear,
2 Though th'earth remove we whynot
though hills so high and steep
Be thrust and hurled here and there,
within the Sea so deep.
3 No though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To 'fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk the kingdoms fear
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.
7 The Lord of hosts doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear & see with mind & thought,
the working of our God:
What wonders he himself hath wrought,
in all the world abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bows he broke, and spears each one,
their chariots burne with fire.
10 Leave off therefore (saith he) and know
I am a God most stout:
Amongst the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

PSALM xlvii. J.H.

YE people all with one accord,
clap hands and exe rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people shall he make to be,
unto our bondage thrall:
And underneath our feet he shall,
the nations make to fall.
4 For us the heritage he chose,
which we possest alone:
The flourishing worthip of Jacob,
his welbeloved one.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one,
To Abrahams people: for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. J.H.

GReat is the Lord & with great praise,
to be advanced still:
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her north-side doth stand.
3 Within the palaces thereof,
God is a refuge known:
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall
go travel by and by.
6 As thou with Eastern wind the ships
upon the sea dost break:
So they were stroid, and even as
we heard our fathers speak.

7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace,
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.
10 Let, for thy judgments, Sion Mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. J.H.

ALL people hearken and give ear
to that, that I shall tell:
2 Both high and low, both rich and poor,
that in the world dwell.
3 For why my mouth shall make discourse
of many things full wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech,
in meeter on my harp.
5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels
are prest my life to spoil?
6 For as for such as riches have
wherein their trust is most:

And

And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can therefo attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.
10 Their care is to build houses fair,
and so determine suits,
To make their name right great on earth,
for ever to endure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup
as well as the brute beast.

The second Part.

13 And though they try their foolish thoughts,
to be most lewd and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall Lordship have.
15 Their image and their royal port
shall fade and quite decay:
When as from house to pit they pass,
with wo and weal away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace,
my soul receive again.
17 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying all is well done.
20 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

PSALM L. W. W.

THe mighty God,
th' Eternal hath thus spoke,
And all the world
he will call and provoke,
Even from the East,
and so forth to the West
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
3 Devouring fire
shall go before his face,
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
5 Saying, Go to,
and now my Saints assemble,
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness,
For God is judge
of all things more and less.
7 Hear my people,
for I will now reveal:
Hear Israel,
I will thee nought conceal,
Thy God, thy God
am I, and will not blame thy
8 For giving me,
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hills,
cattel are mine own goods.
11 I know for mine,
all birds that are on mountains.
All beasts are mine,
which haunt the fields and fountains.
12 Hungry if I were
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 But I the flesh
of great Bulls or Bullocks
Or drink the blood
of Goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou shalt be
Then will I help,
and thou shalt honour me.
16 To the wicked,
Thus saith th' Eternal God

Why dost thou preach
my laws and hests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.

My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him
and to your prey do seek:
And art all one
with bauds and ruffins eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sitteest musing,
thy brother for to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to imbrace.

Another of the same, by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise:
He will call forth, to judge and try,
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.

6 And when these things are tride,
the heavens shall record,
That God is just, and all must bide
the judgment of the Lord.

7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee:
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattel young or old?
Or else so much desire to feed,
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runn'st and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and waxest bold
to use that life most vile.

21 Thy

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldst needs defile
thy mothers son most dear.
23 Hereat while I did wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin;
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in mind,
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly ways.

PSALM li. W.W.

O Lord consider my distress,
and now with speed some pity take,
My sins deface, my faults redress
good Lord for thy great mercies sake.
2 Wash me, O Lord, and make me clean
from this unjust and sinful act:
And purifie yet once again
my heinous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just and right.
5 It is too manifest, alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire
which do in number pass the sand.
10 Make new my heart within my breast,
and frame it to thy holy will.
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low
by mine example shall flee sin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unty
O Lord, which art the only key,
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy heart the mind oppress,
O Lord, thou never dost reject:
And to speak truth it is the best,
and of all sacrifice the effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.
19 Thou shalt accept then our offrings
of peace and righteousness, I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same, by I.H.

HAve mercy on me Lord, after
thy great abounding grace,
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne.
3 Against thee, thee alone, I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou might be tryde:
And eke in judging thus the doom
may pass upon thy side.
5 Behold in wickedness, my kind
and shape I did receive:
And lo my sinful mother eke,
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the brused bones which thou
hast broken may rejoyce.

9 From the beholding of my sins,
Lord turn away thy face:
And all my deeds of wickedness
do utterly deface:
10 O God, create in me a heart,
unspotted in thy sight:
And eke within my bowels, Lord,
renue a stable spirit.
11 Ne cast me from thy sight nor take
thy holy Spirit away:
The comfort of thy saving health
give me again, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unlose:
The praises of thy Majesty,
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withal
Grant, that of thy Jerusalem
upreard may be the wall.
18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM lii. J. H.

WHy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy mind yet still devise,
such wicked wiles to warp?
Thy tongue uncrue in forging lies,
is like a razor sharp.

3 On mischief why setst thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile,
O false deceitful tongue!

5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise thee, Lord,
And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad.
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name always,
wherein thy Saints rejoyce.

PSALM liii. T. S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid and flood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou, O Lord, fulfil
Thy promise made to Israel,
from out of Sion hill.

9 When

6 When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSALM liv. J.H.

GOD ſave me for thy holy Name,
and for thy goodneſs ſake:
Unto the ſtrength (Lord) of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me and hear
the words that I do ſay.
3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.
5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An offring of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.
7 O Lord, at length ſet do me free
from them that craft conſpire;
And now mine eye with joy doth ſee
on them my hearts deſire.

PSALM lv. J. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.
3 Becauſe my foes with threats and cries,
oppreſs me through deſpight:
And ſo the wicked ſort likewiſe
to vex me have delight.
4 For they in counſel do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.
5 My heart doth faint for want of breath
it panteth in my breſt:
The terrors and the dread of death,
do work me much unreſt.
6 Such dreadful fear on me doth fall,
what I therewith do quake:
Such horror whelmeth me withal,
that I no ſhift can make.
7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair Dove, that I may flee,
and reſt me from theſe things?
8 Lo then I would go far away,
to flie I would not ceaſe:
And I would hide my ſelf and ſtay
in ſome great wilderneſs.
9 I would be gone in all the haſte,
and not abide behind:
That I were quit and overpaſt
theſe blaſts of boiſterous wind.
10 Divide them Lord, and from them puſh
their deviliſh double tongue:
For I have ſpi'de their City full
of rapine, ſtrife, and wrong.
11 Which things both night and day
do cloſe her as a wall: (throughout
In midſt of her is miſchief ſtout,
and ſorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud, and guile.

The ſecond Part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame,
ſomewhere I could me hide.
14 But how it was, my fellow dear,
which friendſhip didſt pretend;
And didſt my ſecret counſel hear,
as my familiar friend.
15 With whom I had delight to talk,
in ſecret and abroad:
And we together oft did walk
within the houſe of God.
16 Let death in haſt upon them fall,
and ſend them quick to hell:
For miſchief raigneth in the hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by
and he will ſuccour me.
18 At morning, noon, and even tyde,
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.
21 For ſure, there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which wexein covenant knit:
Of friendſhip to neglect the bands,
they paſs or care no whit.

23 While they have war within their
as butter are their words: (hearts
Although their words were ſmooth as oyl
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood always:
He will no guileful man permit
to live out half his days.
26 Though ſuch be quite deſtroy'd and
in thee, O God, I truſt; (gone,
ſhall depend thy grace upon,
with all my heart and luſt.

PSALM lvi. J.H.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide
cloſe watch for me to lay:
They ſpie my paths, and ſnares have tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſs by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows always:
And I, O Lord, all times to thee,
will offer thanks and praiſe.
13 My ſoul from death thou doſt defend,
and keepſt my feet upright
That I before thee may aſcend
with ſuch as live in light.

PSALM lvii. J.H.

TAke pity for thy promiſe ſake,
have mercy Lord on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings
I ſet my ſelf full faſt:
Till miſchief, malice, and like things
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand,
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight,
That to devour me have affaid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrows long,
as ſharp as I have ſeen: (tongue
They wound and cut with their quick
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy Majeſty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my ſoul to ſnare,
but they are faln in it.

9 My heart is ſet to laud the Lord,
in him to joy alwaies:
My heart, I ſay, doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake, I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day,
will riſe, rejoyce, and ſing.

11 Among the people I will tell
the goodneſs of my God:
And ſhew his praiſe that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any ſtar,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelf, O God,
above the heavens bright:
Extol thy praiſe on earth abroad,
thy majeſty and might.

PSALM lviii. J.H.

YE Rulers that are put in truſt,
to judge of wrong and right:

Be

Be all your judgments true and just,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poyson and the breath
of Serpents do appear:
Yea, like the Adder that is deaf,
and fast doth stop her ear.
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.
7 Let them consume away and waste,
as waters run forth right:
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.
9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSALM lix. J.H.

SAnd aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.
3 For lo they wait my soul to take
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they flit and seek about,
as hounds they howl and grin:
And all the City clean throughout,
from place to place they run.
7 They speak of me with mouth alway,
but in their lips are swords.
They greed my death, and then would say,
what? none doth hear our words.
8 But Lord, thou hast them ways espide,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
9 The strength that doth our foes with-stand
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words & truthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and spie.
15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assaies.
17 Thou art my strength, thou hast me said,
O Lord, I sing to thee:
Thou art my fort, my fence, and aid;
a loving God to me.

PSALM lx. J.H.

O Lord, thou didst us clean forsake,
and scatterdst us abroad:
Such great displeasure thou didst take,
return to us, O God.
2 Thy might did move the earth so sore
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.
3 With heavy chance thou plaguest thus
the people that are thine:
And thou hast given unto us,
a drink of deadly wine.
4 But yet to such as fear thy Name,
a banner thou didst shew,

That they may triumph in the same,
because thy word is true.
8 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale:
I will divide Sichem by pace
and mete out Saccoths vale.
9 Gilead is given to mine hand,
Manasse's mine beside:
Ephraim the strength of all my land,
my law doth bid a guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.
9 But who will bring me at this tyde
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take;
nor walk among our hosts.
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight,
all those that us withstand.

PSALM lxi. J. H.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts doth he reward
all those that fear his Name.
6 The King shall he in health maintain,
and so prolong his days,
That he from age to age shall reign,
for evermore always.
7 That he may have a dwelling place,
before the Lord for aye,
O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. J. H.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my help, and aid,
He is my stay that no pretence
shall make me much dismaid.
3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
None but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O put your trust in him always,
ye folk with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.
9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, or stealth,
let vain delights be gone: (wealth
Though goods well go, flow in with
set not your hearts thereon.
11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSALM lxiii. J. H.

O God, my God, I watch betime
to come to thee in haste:
For why my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I will alone.

That

2 That I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy Temple bright.
3 For why? thy mercies far surmount
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud, and praise.
4 And whilst I live I will not fail
to worship thee alway:
And in thy name I shall lift up,
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tyde:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee;
thy right hand is my power:
9 And those that seek my soul to strop,
them death shall soon devour.
10 The sword shall them devour each one,
their carcasses shall feed
The hungry Foxes, which do run
their prey to seek at need.
11 The King and all men shall rejoice,
that do profess Gods Word:
For lyars mouths shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. J. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy sleights shoot they their
the upright men to hit, (shaft,
The just unwares to strike by craft,
they care or fear no whit.
5 A wicked work they have decreed
in counsel thus they cry:
To use deceit let us not dread;
what? Who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall smite at all,
and wound them every one.
8 Their crafts and their ill tongues wished
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his witty works, and tell
what he to pass hath brought.
10 Yet shall the just in God rejoyce,
full trusting in his might;
So shall they joy with mind and voice,
whose hearts are pure and right.

PSALM lxv. J. H.

THy praise alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfil.
2 For that thou doest their prayers hear,
and dost thereto agree:
The people all both far and near
with craft shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and Temple he shall use
with pleasures that excel.
5 O thy great Justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art belet about,
and compast with thy power:
Thou mak'st the mountains throng and
to stand in every shower. (flood,
7 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost refrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signs to see,
Which morn and evening in great mirth,
do pass with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost supply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distil,
and bless her fruit withal.
12 Thou deck'st the earth of thy good grace,
with fair and pleasant crop:
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the desarts shall begin
full great increase to bring:

The little hills shall joy therein,
much ioye in them shall spring.
14 In places plain the flock shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. T.S.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extol his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout
shall praise the Name of God:
The land thereof the world about
is shewd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
7 Ye people give unto our God,
due land and thanks always:
With joyful voice declare abroad,
and sing unto his praise,
8 Which doth endue our soul with life
and it preserve withal:
He stays our fees, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to have their mettals tride.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters strong
so lie in bondage fast.

The second Part.

11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire and water ran
of very grief and pain.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart,
The vows I say which I did make
in dolour of my heart.
15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soon
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

PSALM lxvii. J.H.

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall bless us ele withal.
7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth alway,
of him shall stand in fear.

PSALM lxviii. T.S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoke away,

So

so in the preſence of the Lord
the wicked ſhall decay.
3 But righteous men before the Lord,
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and chearful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the ſkie:
Extol the Name of Jah our God,
and him do magnifie.
5 The ſame is he that is above
within his holy place:
That father is of fatherleſs,
and judge of widows caſe.
6 Houſes he gives, and iſſue both,
unto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtreſs.
7 When thou didſt march before thy folk
th'Egyptians from among: (neſs
And brougheſt them through the wilder-
which was both wide and long; (down,
8 The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort
as it would break in ſunder.
9 Thine heritage with drops of rain
abundantly was waſht,
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remain,
thou haſt prepar'd that place:
And for the poor thou didſt provide
of thine eſpecial grace.

The ſecond Part.

11 God will give women cauſes juſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power
ſhall flee and take the foil:
And women which remain at home
ſhall help to part the ſpoil.
13 And though you were as black as pots,
your hue ſhall paſs the Dove:
Whoſe wings and feathers ſeem to have
ſilver and gold above.
14 When in this land God ſhall triumph
ore Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a fruitful hill,
and in height others paſs:
Yet Sion, Gods moſt holy hill,
doth far excel in grace.
16 Why brag ye thus, ye hills moſt high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors good and ſtrong,
The Lord alſo in them
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captive leadſt them all:
Which in times paſt thy choſen flock
in bondage kept and thrall.
Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue that they might dwell
in thy Temple divine.
19 Now praiſed be the Lord for that
he pours on us ſuch grace:
From day to day he is the God
of our health and ſolace.

The third Part.

20 He is the God from whom alone
ſalvation cometh plain:
He is the God by whom we eſcape
all dangers, death, and pain.
21 Thus God will wound his enemies heads
and break the hairy ſcalp
Of thoſe that in their wickedneſs
continually do walk.
22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of thoſe that hate my Name:
And dogs ſhall have their tongues im-
with licking of the ſame. (bru'd
24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King
into thine holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrel and with taber.
26 Now in the Congregation,
O Iſrael, praiſe the Lord;
And Jacobs whole poſterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their hoſt:
With Zebulon and Nepthalim,
which dwelt about their coaſt.
28 As God hath given power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee, O Lord:
For thine unto Jeruſalem,
ſure promiſe made by word.

The fourth Part.

Yea, and ſtrang Kings to us ſubdu'd,
ſhall do like in thoſe days:
I mean to thee they ſhall preſent
their gifts of land and praiſe.
30 He ſhall deſtroy the ſpearmens ranks,
the calves and bulls of might;
And cauſe them tribute pay, and daunt
all ſuch as love to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their
hands
unto their Lord and King.
32 Therefore ye Kingdoms of the earth
give praiſe unto the Lord:
Sing Pſalms to God with one conſent,
Thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on high,
Whoſe might and power doth far extend
above the cloudy ſkie.

35 O God, thy holineſs and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

PSALM lxix. J.H.

SAve me, O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoul do they proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drownd.

3 With crying oft I faint and quail,
my throat is hoarſe and dry:
With looking up my ſight doth fail,
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led:
In number ſure they are no leſs
than hairs are on my head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compel me to reſtore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canſt tell:
And all the faults that I commit,
to thee are known full well.

7 O God of Hoſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do bear this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

9 My mothers ſons, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks and taunts at thee in bear,
my very heart doth grutch.

The ſecond Part.

11 Though I do faſt my fleſh to chaſe,
if I do weep and mone:
Yet in my teeth this thing is caſt,
they paſs not thereupon.
12 If I for pain and grief of heart
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.
13 Both high and low and all the throng
that ſit within the gate,
They have me ever in their tongue,
of me they ſing and rime.
14 The drunkards which in wine delight
it is their chief paſtime,
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thy aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep,
From ſuch as owe me wrath and ire,
and from the waters deep.
17 Leſt with the waves I ſhould be drownd
and depth my ſoul devour,
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts to me give ear,
as thou art good and kind:
And as thy mercy is moſt dear,
Lord have me in thy mind.
19 And do not from thy ſervant hide,
nor turn thy face away:
I am oppreſt on every ſide,
in haſte give ear, I ſay.
20 O Lord unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and ſhame,
thou know'ſt, and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my heart
I ſeek for help anon:
But, find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirſt withal
ſtrong vinegar to drink.
24 Lord turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing ſee,
Bow down their backs and do them bind,
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that is on them may fall:

Let

Let thy diſpleaſure in thine ire,
take hold upon them all.
27 As deſarts dry their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſess their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore.
And if that thou doſt wound the ſame,
they ſeek to hurt him more.
29 Then let them heap up miſchief ſtill,
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of truſt:
That for their names they never look
in number of the juſt

The fourth Part.

31 Though I, O Lord, with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
32 That I may give thy name the praiſe
and ſhew it with a ſong;
I will extol the ſame alwaies,
with hearty thanks among.
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold
your life for aye ſhall dure.
35 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the ſkie and earth below,
the ſea with flood and ſtream:
His praiſe they ſhall declare and ſhew,
with all that live in them.
37 For ſure our God will ſtop ſave,
and Juda's cities build:
Much folk poſſeſſion there ſhall have
her ſtreets ſhall all be fill'd.
38 His ſervants ſeed ſhall keep the ſame,
all ages out of mind:
39 And there all they that love his Name,
a dwelling place ſhall find.

PSALM lxx, J.H.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſte and ſpeed,
help, help I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and will me ill.
3 Confound them that apply,
and ſeek to work me ſhame;
And at my harm do laugh and cry,
ſo ſo, there goes the game.
4 But let them joyful be
in thee with joy and wealth:
Which only truſt and ſeek to thee,
and to thy ſaving health.
5 That they may ſay always,
in mirth and one accord:
All glory, honour, land and praiſe
be given to thee, O Lord.
6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

PSALM lxxi. J.H.

MY Lord my God in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt defend me, Lord,
and rid me out of dread:
Give ear and to my ſuit accord,
and ſend me help at need.
3 Be thou my rock to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men
and from their ſtrength and power.
From folk unjuſt, and eke from them
that cruelly devour.
5 Thou art the ſtay wherein I truſt,
thou Lord of Hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.
7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee always.
9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.
10 Among themſelves my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond Part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelf away,
O Lord when need ſhall be:

But that in time of grief thou may
in haſte give help to me.

13 With ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſaies;
Still more and more, each time and tyde,
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek for one
with thy good help, O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy ſtrength and might may
to them that now be here: (ſhow
And that our ſeed thy power may know,
hereafter many a year.
20 O Lord thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderful indeed,
O! who is like to thee?

21 Thou madſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea, thou didſt help and me reſtore,
and tookſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignity maintain:
Yea, thou doſt make all ſtrife to ceaſe,
and comfortſt me again.

23 Therefore thy faithfulneſs to praiſe,
I will with viol ſing:
My harp ſhall ſound thy praiſe always,
O Iſraels holy King.
24 My mouth ſhall joy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoul will reuch rejoyce,
for thou haſt made me free.

25 My tongue thy uprightneſs ſhall ſound
and ſpeak it daily ſtill:
For grief and ſhame do them confound,
that ſeek to work me ill.

PSALM lxxii. J.H.

LOrd, give thy judgments to the King,
therein inſtruct him well:
And with his ſon that princely thing,
Lord, let thy juſtice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in juſtice to encreaſe.
4 That he may help the weak and poor
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and fear thy might:
So long as Sun doth ſhine by day,
or elſe the Moon by night.
6 Lord make the King unto the juſt,
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace:
Until the Moon ſhall leave to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneel to him full thick:
And all his enemies that rebel,
the earth and duſt ſhall lick.
10 The Lords of all the iſles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
give many a coſtly thing.

The ſecond Part.

11 All Kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.
12 For he the needy ſore doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed
is precious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng:
That it like Cedar-trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſs:

In plenty it ſhall far exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his Name,
while that the Sun is light:
And think them happy through the ſame,
all folk ſhall bleſs his might.
19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea he himſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSALM lxxiii. T.S.

HOwever it be, yet God is good
and kind to Iſrael:
And to all ſuch as chaſely keep
their conſcience pure and well.
1 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, even at a pinch,
my ſteps awry gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain,
That wickeſt men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.
5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks, as doth a chain;
And are even wrapt as in a robe,
with rapine and diſdain.
7 They are ſo fed, that even for fat
their eyes oft-times out ſtare:
And as for worldly goods they have
more then can with their heare.
8 Their life is moſt licentious,
boaſting much of their wrong:
Which they have doze to ſimple men,
and ever pry'd among.
9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft-times turn back
to ſee their proſperous ſtate:
And almoſt drink theſelf ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and live in reſt and peace.
13 Then why do I from wickedneſs,
my fantaſie refrain?
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?
15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand.
17 Until the time I went into
thy holy place, and then
I underſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebb and paſs away.

The third Part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt:
22 So fond was I, and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs by my right hand,
thou holdſt me always faſt:
24 And with thy counſel doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heaven above?
And in the earth there is no thing,
like thee that I can love.
26 My fleſh and eke my heart doth faſh,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.
27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

PSALM lxxiv. J.H.

WHy are thou (Lord) ſo long from us,
in all this danger deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought,
which have been thine ſo long.

The

The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore and think upon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall,
their banners spread abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these
within thy Temple now.

7 The seeling sawd, the carved boards,
the goodly graven stones:
With axes, hammers, bills and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the soil.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no sign of help dost send
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this
and cease thine enemies strong? (shame
Shall they always blaspheme thy Name,
and rail on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not slack
to give thy foes a rap.

The second Part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the head so great
of Whales that are so fell:
And gav'st them to the folk to eat,
that in the deserts dwell. (rise
16 Thou mad'st a spring with streams to
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they are begun:
Thou sets to serve us with their shine,
The light and eke the sun:
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats, and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devour
the Turtle that is true:
Forget not alwaies in thy power
the poor that much do rue.

21 Regard thy covenant and behold
thy foes possess the land,
All sad and dark, forlorn and old,
our Realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie,
Is more and more increast of those
that hate thee spitefully.

PSALM lxxv. J.H.

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
Set not your horns on high.
4 I said unto them, Set not up
your raised horns on hie:
And see that you do with stiff neck,
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side:
Nor from forsaken wilderness,
promotion doth proceed.
6 For why the Lord our God he is
the righteous judge alone:
He putteth down the one, and sets
another in the Throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad:
8 As for the lees and filthy dregs,
that do remain of it:

The

wicked of the earth shall drink,
d suck them every whit.
t I will talk of God, I say,
Jacobs God therefore:
will not cease to celebrate
s praise for evermore.
In sunder break the horns of all
ngodly men will I:
then the horns of righteous men
all be exalted high.

Gloria Patri.

Father, Son, and Holy Ghost,
glory be therefore:
in beginning was, is now,
d shall be evermore.

PSALM lxxvi. J.H.

O all that now in Jury dwell,
The Lord is clearly known:
mine is great in Israel,
people of his own.
t Salem he his tents hath pight,
tarry there a space:
Sion eke he hath delight
make his dwelling place.
d there he brake both shaft and bow,
e sword, the spear, and shield:
brake the ray to overthrow
battel on the field.
Thou art more worthy honour, Lord,
ore might in thee doth lie,
in the strongest of the world,
t rob on mountains high.
t now the proud are spoild through
d they are fain on sleep: (thee,
ough men of war no help can be,
emselves they could not keep.
thy rebuke, O Jacobs God,
hen thou didst them reprove,
alf on sleep their chariots stood,
horsemen once did move.
r thou art dreadful, Lord, indeed,
hat man the courage hath
bide thy fight, and doth not dread
when thou art in thy wrath? (heard
When thou dost make thy judgments
om heaven through the ground,
n all the earth full sore afraid,
silence shall be found.
And that when thou, O God, dost stand
judgment for to speak,
save th'afflicted of the land,
earth that are full weak.
The fury that in man doth raign
shall turn unto thy praise:
reafter (Lord) do thou restrain
heir wrath and threats alwaies.
Make vows, and pay them to our God,
e folk that nigh him be:
ng gifts all ye that dwell abroad,
r dreadful sure is he.
For he doth take both life and might
om Princes great of birth,
d full of terrour is his sight
all the Kings on earth.

PSALM lxxvii. J.H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes always from rest
that I alwaies awake:
With fear I am so sore opprest,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft did think upon:
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean decaid
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match ẏ might
of thee, O Lord our God?
14 Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed, from harm.
16 The waters Lord perceived thee,

the waters ſaw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did rain ſmall plenteouſly.
The thunder in the air did crack,
thy ſhafts abroad did flie.

18 Thy thunder in the air was heard,
thy lightnings from above,
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy ways within the ſea do lie,
thy paths in waters deep;
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.

20 Thou ledſt thy folk upon the land,
as ſheep on every ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

PSALM lxxviii. J.H.

ATtend my people to my law,
and to my words encline:

2 My mouth ſhall ſpeak ſtrange parables,
and ſentences divine.

3 Which we our ſelves have heard and learn'd
even of our fathers old:
And which for our inſtruction
our fathers have us told.

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. praiſe

5 To Jacob he commandment gave,
how Iſrael ſhould live:
Willing our fathers ſhould the ſame
unto their children give.

6 That they and their poſterity,
that were not ſprung up tho,
Should have the knowledge of the law,
and teach their ſeed alſo.

7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being, as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to ſpoil:
Shooting their darts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.

11 But put into oblivion,
his counſel and his wills
And all his works moſt magnifique
which he declared ſtill.

The ſecond Part.

12 What wonders to our fore-fathers
did he himſelf diſcloſe:
In Egypt land within the field,
that call'd is Thanos?

13 He did divide and cut the Sea,
that they might paſs at once:
And made the waters ſtand as ſtill
as doth an heap of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderneſs,
and gave the people drink:
As plenſiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of Rocks
that were both dry and hard:
Of ſuch abundance, that no floods
to them might be compar'd.

17 Yet for all this againſt the Lord
their ſin they did encreaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſs.

18 They tempted God within their heart
like people of miſtruſt,
Requiring ſuch a kind of meat,
as ſerved to their luſt.

19 Saying with murmuration,
in their unfaithfulneſs:
What? can this God prepare for us
a feaſt in wilderneſs?

20 Behold he ſtrake the ſtony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?

21 When God heard this he waxed wroth
with Jacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third Part.

22 Becauſe they did not faithfully
believe and hope, that he
Could always help and ſuccour them
in their neceſſity.

23 Wherefore he did command the cloud
forthwith they brake in ſunder:

24 And rain'd down Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their requeſt:

26 He bad the Eaſt wind blow away,
and brought in the South-Weſt.

27 He rain'd down fleſh as thick as duſt,
and fowl as thick as ſand:

28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet, more and more they did deſire
to ſerve their luſts and wills.

30 But as the meat was in their mouths,
his wrath upon them fell:

31 And ſlew the flower of their youth,
and choice of Iſrael.

et fell they to their wonted sin,
d still they did him grieve:
ll the wonders that he wrought,
y would him not believe.
heir days therefore he shortened,
d made their honour vain:
r years did waste and pass away,
th terrour and with pain.

But ever when he plagued them,
y sought him by and by:
remembring that he was their strength
eir help and God most high.
Though in their mouths they did but
ll flatter with the Lord: (glose
with their tongues, & in their hearts
ssembled every word.

The fourth Part.

et why? their hearts were nothing bent
him, nor to his trade:
yet to keep or to perform
e covenant that was made.
et was he still so merciful,
en they deserv'd to die:
he forgave them their misdeeds,
d would not them destroy.

many a time he turn'd his wrath,
d did himself advise;
would not suffer all his whole
displeasure to arise.
Considering that they were but flesh,
d even as a wind,
ing away, and cannot well
turn by his own kind.

How oftentimes in wilderness
d they the Lord provoke?
w did they move and stir the Lord
plague them with his stroke?
Yet did they turn again to sin
d tempted God eft-soon:
scribing to the holy Lord,
hat things they would have done.

Not thinking of his hand and power,
or of the day when he
vered them out of the hands
f their fierce enemy.
Nor how he wrought his miracles,
s they themselves beheld)
Egypt, and the wonders that
e did in Zoan field.

Nor how he turned by his power,
eir waters into blood:
t no man might receive his drink
rivernor at flood.
Nor how he sent them swarms of flies,
which did them sore annoy.
d fill'd their countrey full of frogs,
which did their land destroy.

The fift Part.

Nor how he did commit their fruits
nto the caterpillar:
d all the labour of their hands
e gave to the grashopper. (vines,
With hail-stones he destroid their
o that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again
the Lord their cattel smote:
And all their flocks and herds likewise
with thunderbolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave into the pestilence,
the man and eke the beast.
51 He struck also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.

54 And brought them out unto the coast
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his Will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt Part.

58 And griev'd him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shiloh, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage.

63 Their

63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehoda,
whereas he thought to dwell,
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 Then chose he David, him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th'Ews with young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix. J.H.

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 [illegible] blood throughout Jerusalem,
as waters spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?
Upon those people pour the same,
which did thee never know:
All Realms that call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroid:
His habitation and his land,
they have left waste and void.
8 Bear not in mind our former sins,
with speed some pity show:
And aid us Lord in all assaults,
for we are weak and low.

The second Part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us a people dumb,
In thy reproach rejoyce and say,
where is their God become?

Require (O Lord) as them seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining iron strong.

Thy force and strength to celebrate,
Lord set them out of bind,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold,
as to blaspheme thy Name:
Into their laps with seven fold,
repay again the same.

13 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all ages for to keep,
for thee like praise in store.

PSALM lxxx. J.H.

THon Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us, Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts, of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
6 Thou dost them feed with sorrows deep
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.

7 Thou

Thou hast us made a very strife
to those that dwell about;
and that our foes do love a life,
they laugh and jest it out.
O take us (Lord) unto thy grace
convert our hearts to thee:
stretch forth to us thy joyful face,
and we full safe shall be.

From Egypt where it grew not well,
thou brought'st a vine full dear:
the heathen folk thou didst expel,
and thou didst plant it there.
Thou didst prepare for it a place,
and set her roots full fast:
that it did spring and grow apace,
and filld the land at last.

The second Part.

The hills were covered about
with shade that from it came:
and eke the Cedars strong and stout,
with branches of the same.
Why then didst thou her walls destroy?
her hedge pluckt up thou hast:
that all the folk that pass thereby,
thy vine may spoil and waste.

The boar out of the wood so wild,
doth dig and root it out:
the furious beasts out of the field
devour it all about.
O Lord of hosts, return again,
from heaven look betime:
behold, and with thy help sustain
this poor vineyard of thine.

Thy plant, I say, thine Israel,
whom thy right hand hath set,
the same which thou didst love so well,
O Lord, do not forget.
They lop and cut it down apace,
they burn it eke with fire:
and through the frowning of thy face,
we perish in thine ire.

Let thy right hand be with them now
whom thou hast kept so long:
and with the son of man whom thou
to thee hast made so strong.
And so when thou hast set us free,
and saved us from shame:
then will we never fall from thee,
but call upon thy Name.

O Lord of hosts through thy good grace
convert us unto thee:
behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. J.H.

O Be light and glad, in God rejoyce,
O which is our strength and stay:
be joyful and lift up your voice,
to Jacobs God, I say.
Prepare your instruments most meet,
some joyful Psalm to sing:
strike up with Harp and Lute so sweet,
on every pleasant string.

Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
When thou in grief didst cry and call,
I helpt thee by and by:
And I did answer thee withal
in thunder secretly.

Yea at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.
Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise to bow or serve
a strange or foreign god.
I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
Then did I leave them to their will,
in hardness of their heart,
To walk in their own counsel still,
themselves they might pervert.

O that my people would have heard
the words that I did say:
And eke that Israel would regard,
to walk within my way!
How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those,
that would them overthrow!

And they that at the Lord do rage,
as slaves should seek him still,
But of his folk the time and age
should flourish ever still.
I would have fed them with the crop,
and finest of the wheat:

And

And made the rock with honey drop,
that they their fills should eat.

PSALM lxxxii. J.H.

AMid the prest with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.
2 How long (saith he) will you proceed
false judgment to award,
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth contend,
in judgment justly speak.
4 If ye be wise defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.
I had decreed it in my sight,
ye gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.
8 Up, Lord, and let thy strength be known
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

PSALM lxxxiii. J.H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewise
doth Amalek conspire.
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, Let us throughout y land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms as fall,
as wheels that have no stay:
Or like the chaff which men do call,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spills:
And as the flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withal.
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou dost excel,
and raign throughout the world.

PSALM lxxxiv. J.H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My soul doth long full sore to go
into thy courts abroad,
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a room to rest,
and five themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.

4 Even

4 The e birds full nigh thine Altar may
have place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always:
For they all times thy facts do tell
and ever give thee praise.

6 Yea happy sure likewise are they
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
and thou their pits dost fill.

7 From strength to strength they walk full (fast
no faintness there shall be:
And so the God of Gods at last
in Sion they do see.

8 O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.

9 O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy Courts one day
is better to abide,
Then other where to keep or stay,
a thousand days beside.
Much rather would I keep a door
within the house of God,
Then in the tents of wickedness
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing shall he with-hold
from them that purely live.

12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

PSALM lxxxvi. H.

THou hast been merciful indeed,
O Lord unto thy land,
For thou restoredst Jacobs seed,
from thraldom out of hand.

2 The wicked ways that they were in
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why? shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?

6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk for evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.

8 I will hark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishness.

9 For why: his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:
And peace shall justice with kiss greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.

12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. H.

LOrd bow thine ear to my requests
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.

2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me express,
defend me eke withal:
For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd:
For unto thee (Lord) I extol
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.

8 Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.
The ſecond Part.
9 The Gentiles and the people all,
which thou didſt make and frame,
before thy face on knees ſhall fall,
and glorifie thy name.
10 For why: thou art ſo much of might,
all power is thine own:
Thou worketh wonders ſtill in ſight,
for thou art God alone.
11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh
that I thy Name may dread.
12 To thee my God will I give praiſe,
with all my heart O Lord:
And glorifie thy Name always,
for ever through the world.
13 For why? thy mercy ſhew'd to me
is great, and doth excell:
Thou ſeeſt my ſoul at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul, and to no wiſe
will have thee in their ſight.
15 Thou Lord art merciful and meek,
full ſtack and ſlow to wrath:
Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply.
O help and ſave thine own ſervant,
thy handmaids ſon am I.
17 On me ſome ſign of favour ſhow:
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

PSALM Lxxxvii. J. H.

THer city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame:
And Babylon ſhall eke apply,
and learn to know my name.
5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were born and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded ſaſt the ſame.
7 In their records to them it ſhall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

PSALM Lxxxviii. J. H.

LOrd God of health, the hope and joy
thou art alone to me.
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall,
And made as one among thoſe men
that have no ſtrength at all.
5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath caſt away,
and thou regard'ſt them not.
7 Yea like to one that up ſhut ſure
within the lower pit,
In place dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likwiſe
full ſore on me do lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and trie.
9 Thou putſt my friends far off from me
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and woe,
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.
The ſecond part.
11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be preached in the grave?
Or ſhall with them which are deſtroyd,
thy truth her honour have?
13 Shall they that lie in dark full low
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
do cry and call apace:

My

My prayer eke ere it be day
shall come before thy face.
15 Why dost thou, Lord, abhor my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted, dying still,
from youth this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.
17 The furies of thy wrathful age
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppress withall.
18 All day they compass me about,
as waters at the tide:
And all at once with streams full stout
beset me on each side.
19 Thou settest far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

PSALM LXXXIX.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.
3 To mine elect, saith God, I made
a covenant and behest:
My servant David to perswade,
I swore and did Protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy Throne alway,
from age to age to last.
5 The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God:
7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had,
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.
9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still,
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroyd:
Thou thy foes with mighty arm
hast scatter'd all abroad.

The second Part.

11 The heavens are thine, & still have been
likewise the earth and land:
The world, and all that is therein,
thou foundedst with thy hand.
12 Both North & South, with East & West
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou listest up on hie:
14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 That folk is blest that knows aright
thy present power O God:
For in the favour of thy sight
they walk full safe abroad.
16 for in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.
17 For why? their glory, strength and aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in visions thou didst show:
And thus then didst thou say to them
thy mind to make them know.
20 A man of might I have erect
your King and guide to be,
And set him up whom I elect,
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with my arm also I will
him strengthen and sustain.
23 The enemies shall not him oppress
they shall him not devour:
Ne yet the sons of wickedness
on him have any power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withal,
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still:
as I my self have told:
My faithful covenant to fulfil,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgments have none awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:
33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftiness
and so my truth forgo.
35 But sure my covenant I will hold
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once swore I by my holiness,
and that perform will I:
With David I shall keep promise,
to him I will not lie.
37 His seed for ever more shall raign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast:
A faithful witness from on hie,
so shall his kingdom last.

39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedge up with
his walls thou dost confound (might
Thou beatest eke his bulwarks down,
and break'st them to the ground:
42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
so thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in war no victory
thou giv'st not upper hand.
45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.
46 thou hast cut off and made full short
his youth and lusty days;
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?
49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?
50 where is (O Lord) thine old goodness,
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?
51 The great rebukes to mind I call,
that on thy servant lie:
The railings of the people all
born in my breast have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.
53 All praise to thee, O Lord of hosts,
both now and eke for aye,
Through skie and earth and all the coast
Amen, Amen, I say.

PSALM xc. I. H.

THou Lord hast been our sure defence
and place of ease and rest:
In all time past, yea so long since,
as cannot be expresst.
2 Ere there was made mountain or hills
the earth and world abroad:
From age to age, and always still,
for ever thou art God.
3 Thou grindest man through grief and pain
to dust, or clay, and then,
And then thou saist, again, Return
again ye sons of men.

4 The

4 The lasting of a thousand years,
what is it in thy sight:
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade.

6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou sett'st before thine eye:
Our privy faults yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our days do waste,
thereof doth nought remain:
Our years consume as words or blasts,
and are not call'd again.

10 Our time is three-score years and ten
that we do live on molde:
If one see fourscore, surly then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength & chief
the which we count upon,
Is nothing else but painful grief,
and we as blasts are gone.

12 Who once doth know what strength is there
in thine anger hath:
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us, Lord, to know and try,
how long our days remain:
That then we may our hearts apply
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoice will we.

16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.

17 O let thy work and power appear
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keep him well.

2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I
my whole assurance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright:
Of all the shafts that flie by day,
nor terrours of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only trust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of years and days of
I will fulfill his time: (wealth
The goodness of my saving health
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord,

And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoyce
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-worlds to see.

5 O Lord, how glorious and how great
are all thy works so stout:
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to pass to bring:
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty, Lord, most High,
yea thou dost raign therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that work iniquity,
shall perish and decay.
10 But thou like as an Unicorn
shalt lift my horn on hie:
With fresh and new prepared oyl,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame:
all that up against me rise,
mine ears shall hear the same.
12 The just shall flourish up on high,
as Dare trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his court they spring a pace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beseen:
And pleasantly both bud and spring,
with Boughs and branches green.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.

2 The Lord likewise the earth hath made
and shaped it so sure;
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought
thou hast been evermore.
4 The floods, O Lord, the floods do rise
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea, though the storms a rise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his houshold to defend:
For just and true they shall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou dost revenge all wrong,
That office long to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?
4 How long shall they with brags burst
and proudly prate their fill: (out
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they spoil and vex full fore:
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

7 And when they take those things in hand,
this talk they have of thee:
Can he obs God this understand?
tush, no, he cannot see.
8 O folk unwise, and people rude,
some know edge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man
he needs of right must hear:
He made the eye, all things must then,
before his sight appear.
10 The Lord doth all the world correct
and make them understand:
Shall he not then your deeds direct?
how can you scape his hand?
The second Part. (man
11 The Lord doth know the thoughts of
his heart he sees full plain:

The

The Lord(I ſay)mans thoughts doth ſcan
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure
to teach him in thy Law.
13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Until that judgment be decreed
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain.
17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſs, Lord, did ſo provide
to ſtay me up withall.
19 When with my ſelf I muſed much,
and could no comfort find:
Then Lord thy godneſs did me touch,
and that did eaſe my My mind.
20 Wilt thou inhaunt thy ſelf and draw
with wicked men to ſit:
Which with pretence inſtead of law,
much miſchief do commit.
21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſs blood.
22 But ye the Lord he is to me
a ſtrong defence or lock:
He is my God, to whom I flee,
he is my ſtrength and rock.
23 And he ſhall cauſe their miſchiefs all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSALM xcv. J. H.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praiſe:
In ſinging Pſalms unto his grace,
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods, throughout
in all the world abroad.
4 The ſecrets of the earth ſo deep
and corners of the land:
The tops of hills that are ſo ſteep:
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come, let us bow and praiſe the Lord
before him let us fall:
And kneel to him with one accord:
the which hath made us all,
7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in deſert.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee
yet ſtill they would not move.
10 Twice twenty years they did me grieve
and I to them did ſay,
They err in heart and not believe,
they have not known my way.
11 Wherefore I ſware, when that my wrath
was kindled in my breſt,
That they ſhould never tread the path
to enter in my reſt.

PSALM xcvi. J. H.

SIng ye with praiſe unto the Lord,
new ſongs with joy and mirth
Sing unto him with one accord,
all people on the earth.
2 Yea ſing unto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſalvation by the ſame.
3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
to all the world throughout.
4 For why, the Lord is much of migh
and worthy praiſe always:
And he is to be dread of right,
above all gods, I ſay.
5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All Praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excell
within his holy place.
7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.

8 Aſcribe unto the Lord alſo,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the ſame.
The ſecond Part.
9 Fall down and worſhip ye the Lord
within his Temple bright:
Let all the people of the world
be fearful at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move.
11 And that is, the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.
13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſs and with mirth.
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

PSALM xcvii. J. H.

THe Lord doth raign, wherefore the earth
may joy with pleaſant voice:
And eke the iſles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkneſs eke do ſwell
and round about him beat:
Yea right and juſtice ever dwell,
and bide about his ſeat.
3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhew
his juſtice forth abroad:
That all the world may ſee and know
the glory of our God:
7 Confuſion ſure will come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him ſhall fall:
9 With joy ſhall Sion hear this thing,
and Judah ſhall rejoyce,
For at thy judgments they ſhall ſing
and make a pleaſant noiſe:
10 That thou, O Lord, art ſet on high
in all the earth abroad:
And art exalted wondrouſly
above each other god.
11 All ye that fear the Lord, do this,
hate all things that are ill;
For he doth keep the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth, and juſt
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holineſs proclaim:
Be thankful eke with heart and voice,
and mindful of the ſame.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleaſant ſong, (world
For he hath wrought throughout the
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devour:
And get himſelf the victory,
with his own arm and power.
3 The Lord doth make his people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow,
in all the heathen ſight.
4 His grace and truth to Iſrael
in mind he doth record:
That all the earth hath ſeen right well
the goodneſs of the Lord.
5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, ſing and rejoyce,
to him with joy and mirth.
6 Upon the harp unto him ſing,
give thanks to him with Pſalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he ſhall come to judg and rule
the world and every wight:
And rule the people mightily
with juſtice and with right.

PSALM xcix. J. H.

THe Lord doth raign, although at it
the people rage full ſore:
Yea he in Cherubims doth ſit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is ſet.

3 Let

3 Let all men praiſe thy mighty Name,
for it is fearful ſure;
And let them magnifie the ſame,
that holy is and pure.
4 The Princely power of our King
doth love judgment and right,
Thou rightly ruleſt every thing
in Jacob through thy might.
5 To praiſe the Lord our God deviſe,
all honour to him do;
Before his Footſtool worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call;
When they did pray he heard them well,
and gave them anſwer all.
7 Within the cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch Laws as he did make,
and pointed them until.
8 O Lord our God thou didſt them hear,
and anſwereaſt them again,
Thy mercy did on them appear,
their deeds didſt not maintain.
9 O laud and praiſe our God and Lord
within his holy hill,
For why? our God throughout the world
is holy ever ſtill.

PSALM C. J. H.

ALl people that on earth do dwell,
ſing to the Lord with chearful voice,
2 Him ſerve with fear, his praiſe forth tel,
come ye before him and rejoyce.
3 The Lord ye know is God indeed,
Without our aid he did us make,
We are his flock, he doth us feed,
and for his ſheep he doth us take.
4 O enter then his gates with praiſe,
approach with joy his Courts unto,
Praiſe, laud, and bleſs his Name always,
for it is ſeemly ſo to do.
5 For why the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by J. H.

IN God the Lord be glad and light,
praiſe him throughout the earth.
Serve him and come before his ſight
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keep
Nor we our ſelves, for we are his
own flock and paſture ſheep.
3 O go into his gates always,
give thanks within the ſame,
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſs of the Lord
for evermore doth raign,
From age to age throughout the world,
his truth doth ſtill remain.

PSALM Ci. N.

I Mercy will and Judgment ſing,
O Lord God unto thee.
2 And wiſely do in perfect way
until thou come to me.
And in the midſt of my houſe walk,
in parenteſs of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight.
I hate their works that fall away,
it ſhall not cleave to me:
4 From me ſhall part the froward heart
none evil will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour privily,
The lofty heart I cannot bear,
Nor him that looketh high.
6 Mine eyes ſhall be on them within
the land that faithful be,
In perfect way who walketh, ſhall
be ſervant unto me.
7 I will no guileful perſon have
within my houſe to dwell,
And in my preſence he ſhall not
remain that lies doth tell.
8 Betimes I will deſtroy even all
the wicked of the Land;
That I may from Gods City ſeat
the wicked workers hand.

PSALM Cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee.
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haſt
to hear me when I call.
For as the ſmoak doth vaniſh, ſo do
my days conſume and fall.
4 And as an hearth my bones are burnt,
my heart is ſmitten dead,
And withers like the Graſs, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my skins
6 As Pelican in wilderneſs,
ſuch caſe now am I in.
7 And as an Owl in deſert is,
ſo I am ſuch an one,
I watch, and as the Sparrow on
the houſe top, am alone.
8 Lo daily in reproachful wiſe,
mine enemies do me ſcorn,
And they that do againſt me rage,
againſt me they have ſworn.
9 Surely with aſhes as with bread,
mine hunger I have fil'd,
And mingled have my drink with tears
that from mine eyes have ſpil'd.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdain,
For thou haſt lifted me aloft,
and caſt me down again.

11 The daies wherein I pass my life,
are like the flitting shade:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost
remain in steady place;
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and pitty thou
to Sion wilt extend:
The time of Mercy, now the time,
forefet is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most noble in
his glory shall appear.
17 To prayer of the destitute,
when he himself doth bend:
When he shall not disdain into
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet unereated
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdoms, with accord,
Shall be assembled for to do
their service to the Lord.

The Third Part.

23 My former force of strength he hath
abased in the way:
And shorter he hath cut my daies
thus I therefore did say:
24 My God in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
25 Thou the foundation of the earth
before all times hast laid:
And Lord the heavens, are the work
which thine own hand have made
26 Yea they shall perish and decay,
but thou shalt carry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change
and changed they shall be:
But thou shalt still abide the same,
thy year, do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSALM CIII.

MY soul give laud unto the Lord,
my sprit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts
shew not thy self unkind,
And further notice take of all
to slip out of thy mind.
3 That gave the pardon for thy faults,
and thee restor'd again.
For all thy weak and frail disease
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fil'd with goodness thy desire
and did prolong thy youth:
Like as the Eagle cast her bill,
whereby her age renu'th.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.
7 His way and his commandements
to Moises he did show
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wonrous great
twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all.
As far as is the Sun-rising
full distant from his fall.

The

The second Part.

13 And look what pity parents bear
unto their children dear:
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us, knows our
our mold and fashion just: (shape,
How weak and frail our nature is
and how we are but dust.
15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field
that fades full soon away.
16 Whose gloss & beauty storms winds
do utterly disgrace:
And make that after there remains
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperial
he governs all the world.
20 Ye Angels which are great in power
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM civ. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear?
So passing in glory,
That great is thy fame:
Honour and Majesty
in thee shine most clear.
2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full fair:
Which as his chariot
are made him to bear.
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro.
To save or consume things,
as seemeth him best.
5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour,
7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging
they haste soon away.
8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfil:
So likewise the vallies
right quickly defend.
Where thou them appointest
remain they do still.
9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For god hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills.
11 Where both the wild asses
their thirst oft times slake,
And beasts of the mountains
thereof drink their fills.
12 By these pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall extell.

13 The

13 The mountains ſo moiſt,
the clouds he doth uſe:
The earth with his works
is wholly repleat.
14 So as the brute cattel
he doth not refuſe:
But graſs doth provide them,
and herb for mans meat.
15 Yea bread, wine, and oyle
he made for mans ſake:
His face to refreſh,
and hearts to make ſtrong.
16 The Cedars of Libon
this great Lord did make:
Which trees he doth nourish
that grow up ſo long.
17 In theſe may birds build,
and make there their neſts:
In firre-trees the Storks
remain and abide.
18 The high hills are ſuccours
for wild goats to reſt:
And ere the rocks ſtony
for Conies to hide.
19 The Moon then is ſet
her ſeaſons to run:
The daies from the nights
thereby to diſcern:
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learn.
20 When darkneſs doth come
by Gods will and power:
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which giveſt them food.
22 As ſoon as the Sun
is up, they retire;
To couch in their dens,
then are they full faine.
23 That man to his work may
as right doth acquire:
Till night come and call him
to take reſt again.

The Third Part.

24 How ſundry O Lord,
are all thy works found?
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy Riches,
they paſs all mens thoughts.
25 So is the great ſea,
which large is and broad;
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſail,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.
27 All things on thee wait,
thou doſt them relieve,
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give;
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile duſt then they be.
30 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue?
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.
31 The Praiſe of the Lord
for ever ſhall laſt:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountains
to ſmoak at his voice.
33 To this Lord and God
ſing will I always,
So long as I live,
my God praiſe will I,
34 Then am I moſt certain
my words ſhall him pleaſe,
I will rejoyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the perverſe,
them root out with ſhame.
But as for my ſoul now
let it ſtill deſire,
And ſay with the faithful,
praiſe ye the Lords Name.

PSALM Cv. N.

GIve praiſes unto God the Lord,
and call upon his Name,
Among the people elſe declare
his works to ſpread his fame.
2 Sing ye unto the Lord I ſay,
and ſing unto his praiſe;
And talk of all his wondrous works
that he hath wrought always.
3 In honour of his holy Name
rejoyce with one accord,
And let the heart alſo rejoyce
of them that ſeek the Lord.

4 Seek

4 Seek ye the Lord, and seek the strength
of his eternal might,
And seek his face continually,
and presence of his sight.
5 The wondrous works that he hath done
keep still in mindful heart,
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his servant are the seed;
Ye his elect, the children that
of Jacob do proceed.
7 For he, he only is the Lord,
the mighty Lord our God,
And his most rightful judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second Part.

9 The Covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey,
And for eternal covenant
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your Inheritance,
wherein your seed shall live,
12 Although the number at that time
did very small appear,
Yea very small and in the land
they then but strangers were.
13 While yet they walk'd from land to
without a sure abode, (land
And while from sundry Kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be;
Ne do the Prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroid the store,
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in vain.
Whose feet they hurt in stocks, whose soul
the Irons pierc'd also.
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.
19 The King sent and delivered him
from prison where he was,
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the Princes of the Land,
And wisdoms lore his ancient men
might he cause to understand.
23 Then into the Land of Egypt Land
came Israel also,
And Jacob in the land of Ham
did live a Stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd that they With
his people did encrease. (hate
And did his Servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous markes of his sign
among them he did show,
And wonders in the land of Ham
then did they work also.
28 Darkness he sent and made it dark
instead of brighter day,
And unto his Commission
they did not disobey.
29 He turn'd their waters into blood
he did their fishes slay, (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
instead of milder rain,
And fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their trees
whereon their figs did grow,
And all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillars did
and Grashoppers abound,
35 Which ate the grass in all their land
and fruit of all their ground.

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite,
Yea the beginning and first fruit
of all their force and might.
37 With gold and silver he them brought
from Egypt land to pass,

And

And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyful then
when they did thence depart;
For terror and the fear of them
was fain upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hid the day.
40 They aſked, and he cauſed Quailes
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt:
41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitful lands:
The labour of the people eke
they took into their hands.
45 That they his holy ſtatutes might
obſerve for evermore:
And faithfully obey his laws
praiſe ye the Lord therefore.

PSALM cvi. N.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye.
2 who can expreſs the noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgment keep,
and juſtly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee,
5 And with thy peoples joy I may
a joyful mind poſſeſs:
And may with thine inheritance
a glorying heart expreſs.
6 Both we, and eke our fathers all,
have ſinned every one:
We have committed wickedneſs,
and lewdly we have done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all
yet did not underſtand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the ſea, yea the red-ſea,
rebelled moſt unkind.
8 Nevertheleſs he ſaved them
for honour of his Name:
That he might make his power known
and ſpread abroad his fame.
9 The red-ſea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſs, ſo through
the deep he did them guide,
10 He ſav'd them from the cruel hand
of their deſpiteful foe:
And from the enemies hand he did
deliver them alſo.

The ſecond Part.

11 The waters their oppreſſors whelm'd
not one was left alive:
12 Then they believ'd his word, & praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they ſtrait forgat:
And for his counſel and his will
they did neglect to wait.
14 But luſted in the wilderneſs,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have:
But waſting leanneſs therewithal
unto their ſouls he gave.
16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worſhip of the ſame.
20 Into the likeneſs of a Calf,
which feedeth on the graſs,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red-ſea dreadful things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetful and unkind:
To bring deſtruction on them all
he purpoſ'd in his mind:

Had

Had not his choſen Moſes ſtood
before him in the break
To turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea and the words that he had ſpoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-Peor then they did
adjoyn themſelves alſo:
And are the offerings of the dead,
ſo they forſook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his ſore inkindled wrath
the plague upon them broke.
30 But Phinees ſtood up with zeal
the ſinners vile to ſlay:
And judgment he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſs thro day:
And from thenceforth ſo counted is
from race to racen fay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſh'd for their ſake,
33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them
they ſlew the people tho,
35 But were among the heathen mix'd
and learn'd their works alſo.
36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer up and ſlay.
38 Yea with unkindly murdering knife
the guiltleſs blood they ſpilt:
Yea their own ſons and daughters blood,
without all cauſe of guilt.
Whom they to Canans idols tho
offred with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions
a whoring they did ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fifth Part.

42 Yea and their hateful enemies
oppreſt them in the land:
And they were humbly made to ſtoop
as ſubject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him ever more.
44 Therefore they by their wickedneſs
were brought full low to lie:
Yet when he ſaw them in diſtreſs
he harkned to their cry.
45 He call'd to mind his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land
when erſt they were their foes.
47 Save us O Lord that art our God,
ſave us (O Lord) we pray.
And from among the heathen folk
Lord gather us away.
48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

PSALM. cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were free
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay to far about:
From Eaſt to Weſt, from North to Sout
his hand did find them out.
4 They wandred in the wilderneſs,
and ſtrayed from the way,
And found no city where to dwell:
that ſerve might for their ſtay.
5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:

That

That faintneſs did them ſore aſſault,
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they prai'd.
7 And by that way which was moſt right,
he led them like a guide,
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then,
And ſhew the wonders that he doth
before the ſons of men.
9 For he the empty ſoul ſuſtain'd
whom thirſt had made to faint,
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait,
Faſt bound to taſt ſuch troublous ſtorm
as iron chains do threat.

The ſecond Part.

11 For that againſt the Lords own words
they ſought for to rebel,
Eſteeming light his counſels high,
which do ſo far excel.
12 But when he humbled them full low,
they then fell down with griefs
And none was found ſo much to help,
whereby to get relief.
13 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they prai'd.
14 For he from darkneſs out them brought
and from deaths dreadful ſhade,
Burning with force the iron bands
which them before did lade.
15 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſs
and brake them with ſtrong hand,
The iron bars he ſmote in two,
nothing could him withſtand.
17 The fooliſh folk great plagues do feel
and cannot from them wend,
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat
that none they could abide,
Whereby death had them almoſt caught,
as they full truly tri'd.
19 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate
according as they prai'd.
20 For then he ſent to them his words
which health did ſoon reſtore,
And brought them from thoſe dangers
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks and alſo fear,
And ſpeak of all his wondrous works
with glad and joyful chear.
23 Such as in ſhips and brittle barks
into the ſea deſcend,
Their merchandiſe through fearful floods
to compaſs and to end.
24 Theſe men are forced to behold
the Lords works what they be,
And in the dangerous Deep the ſame,
moſt marvellous they ſee.
25 For at his Word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain,
And plunging down the depth until
their ſouls conſume with pain.
27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid,
Who did remove their troublous ſtate,
according as they prai'd.
29 For with his word the Lord doth make
the ſturdy ſtorms to ceaſe,
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which th y ſo much did crave,
And are by him in haven brought.
which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord
confeſs his kindneſs then,
And ſhew the Wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extol his Name.
And where the Elders do convene,
there let them do the ſame.
33 For running floods to dry deſerts
he doth oft change and turn,
And drieth up as it were duſt
the ſpringing well and bourn.
34 A fruitful land with pleaſures deckt
full barren he doth make,
When on their ſins that dwell therein
he doth juſt vengeance take.
35 Again, the wilderneſs full rude
he maketh fruit to bear,
With pleaſant ſprings of waters clear
though none before were there.

36 Wherein

36 Wherein ſuch hungry ſouls are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their uſe.

37 That they may ſow their pleaſant Land
and vineyards alſo plant,
To yield them fruit of ſuch increaſe,
as none may ſeem to want.

38 They multiply exceedingly
the Lord doth bleſs them ſo:
Who doth alſo the brute beaſts make
by numbers great to grow.

39 But when the faithful are low brought
by the oppreſſors ſtout:
And miſrith do through many plagues
that compaſs them about.

40 Then doth he Princes bring to ſhame
which did them ſore oppreſs:
And likewiſe cauſed them go erre
within the wilderneſs.

41 But yet the poor he raiſeth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of ſheep.

42 The righteous ſhall behold this light
and alſo much rejoyce:
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.

43 But who is wiſe, that now will well
he may theſe things record:
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voice in ſong,
and giving thanks alſo:

2 Awake my viol and my harp,
ſweet melody to make:
And in the morning I my ſelf
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I amoug the heathen folk
will ſing, O Lord to thee

4 Becauſe thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty ſkie.

5 Above the ſtarry heavens high
exalt thy ſelf O God:
And Lord diſplay upon the earth
thy glory all abroad,

6 That thy dearly beloved may
be ſet at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holineſs hath ſpoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground

8 And Gilead ſhall be mine own.
Manaſſes mine ſhall be,
My head-ſtrength Ephraim, and Iuw
ſhall Juda give for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.

10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conveyed ſhall I be?

11 Is it not thou O Lord which late
hadſt us forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight.

12 Give us O Lord thy living aid
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.

13 Through God we ſhall do valiant acts
and worthy of renown:
He ſhall ſubdue our enemies
yea he ſhall tread them down.

PSALM cix. N.

IN ſpeechleſs ſilence do not hold
O God thy tongue always:
O God even thou, I ſay that art
the God of all my praiſe.

2 The wicked and the guileful mouth
on mh diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hateful ſpight:
Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they are my foes
but then I go to pray:

5 My good with ill, my friendlineſs
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hateful foe to ſtand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his days, his charge alſo
let thou another take:

9 His children let be fatherleſs
his wife a widow make.

10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place
where erſt they have been fed.

11 Let coveous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoil the fruit
of all his toyl before.

12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity
for ever be deſtroyd:
Their name out-bir-red in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woful hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou O Lord, which art my God
deal thou (I ſay) with me
After thy Name, deliver me
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needful food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſes.

25 And I alſo a vile reproach,
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord is thy mighty hand:
And that thou, thou haſt done it, Lord;
ſo ſhall they underſtand.
28 Although they curſe with ſpite, yet (thou
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THe Lord did ſay unto my Lord,
ſit thou at my right hand:
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.

3 And in the day on which thy might
and power thy ſhall ſee:
Then hereby freewill offerings ſhall
the people offer thee,
Yea with an holy worſhipping
then ſhall they offer all.
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By the order of Melchiſedeck,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
upon his wrathful day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head:
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord,
to praiſe and laud the Lord
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.

5 Such

5 Such as to him love bear,
A portion full fair
he hath up for them laid,
For this they shall well find,
He will them have in mind,
And keep them as he said,
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathen land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgment right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end.
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail,
His holy Name be feard.

10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM Cxii W. K.

THe man is blest that God doth fear:
And that his law doth love indeed
2 His seed on earth God will up rear,
And bless such as from him proceed,
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy is always in his sight:
5 Yea pity moveth such to lend
He doth by judgment things expend.
6 And surely such shall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see,
8 His heart is firm, his fear is past,
For he shall see his foes down cast.
9 he did well for the poor provide,
His righteousness shall still remain
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea gnash his teeth thereat shall he
And so consume his state to see.

PSALM cxiii, W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord:
2 Yea blessed be always his Name,
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
The Lord all people doth surmount,
As for his glory we may count
Above the heavens high to be.

5 With God the Lord who may compare
Whose dwellings in the heavens are:
Of such great power and force is he,
6 He doth abase himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name,

PSALM cxiv, W. W.

WHen Israel my Gods address,
from Pharaohs land was bent
And Jacobs house the strangers left,
and in the same train went.
2 In Judah God his glory shewd,
his holiness most bright:
So did the Israelites declare
his kindom, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streams of Jordans flood
recoiled backwardly.
4 As Rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did bear and shake.

5 What ail'd the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shoak ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for fear quiver and quake?

7 O earth confess thy Soveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye, both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains clear.

PSALM cxx, N.

NOt unto us, Lord, not to us,
but to thy name give praise:
Both for thy mercy and thy truth,
that are in thee always.
2 Why shall the heathen scorners say
where is their God become?
3 Our God in heaven is and what
he will, that hath he done.

4 Their idols silver are, and Gold,
works of mens hands they be:
5 they have a mouth and do not speak,
and eyes and and do not see.
6 And they have ears loynd to their head
and do not hear at at all:
And noses eke they formed have,
and do not smell withal.

7 And

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they bee:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aaron, house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord.
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and even the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They that be dead do not with praise
set forth the Lords renown:
No any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I cal'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about befet me round:
When pains of hell me caught & when,
4 I wo and sorrow found.

Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expreſt.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight,
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
Praise ye the Lord I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever to wax endless.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:

The

The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſs
unto the Lord I cry'd :
Which lovingly heard me at large,
my ſuit was not deny'd.
6 The Lord himſelf is on my ſide,
I will not ſtand in doubt :
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me :
Therefore I ſhall ſee my deſire
upon mine enemy
8 Better it is to truſt in God,
than in mans mortal ſeed :
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have incloſed me,
and compaſſed me round :
But in the name of God ſhall I
mine enemies confound.
11 They kept me in on every ſide,
they kept me in I ſay :
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quencht their thorns that were on fire
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall :
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my joy, my mirth, my ſong :
He is become for me indeed,
a Saviour moſt ſtrong.
15 The right hand of the Lord our God
doth bring to paſs great things :
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs :
His hand hath the preheminence,
his force is as it was.
17 I ſhall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me :
But hath not given me over yet
to death, as ye may ſee.
19 Set open unto me the gates
of truth and righteouſneſs :
That I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord
which ſhall not ſo be ſhut :
But good and righteous men alway
ſhall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me ;
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner ſtone,
and chiefly to be uſed.
23 This was the mighty work of God,
this was the Lords own fact :
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himſelf hath wrought
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us, Lord, and proſper us,
we with with one accord :
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light,
binde ye therefore with cord
Your ſacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God, I will confeſs
and render thanks to thee.
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he :
Becauſe his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in mind and heart :
Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve :
Seeking the Lord with all their hearts
and never from him ſwerve.
3 Doubtleſs ſuch men go not aſtray,
nor do no wicked thing :
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee pleaſe
my ways ſo to addreſs :
That I might both in heart and voice
thy laws keep and confeſs.
6 So ſhould no ſhame my Life attaint,
whilſt I thus ſet mine eyes :
And bend my mind always to muſe
on thy ſacred decrees.
7 Then will I praiſe with upright heart :
and magnifie thy Name ;
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.

8 And

8 And wholly will I give my self
to keep thy lawes most right.
Forsake me not for ever Lord,
but shew thy grace and might,

BETH. The second Part.

9 By what meanes may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide,
11 Within my heart and secret thought,
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceased to preach
and publish day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,
Then all the treasures of the earth,
which worldings make their meed.
15 of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy waies how I may walk,
16 My only joy, shall be so fix'd,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright;
That of thy law and marvellous works
I may have the clear sight
19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destryod each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire,
23 The Princes great in council sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellers,
my matters for to pass

DALETH. The fourth Part.

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now eft soon, and me instruct
thy lawes to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so fore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight & sure
I have chosen and found:
I set thy judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I fore'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful cheer
where thy word doth me call,
When thou hast set my heart at large,
and eas'd me out of thrall.

HE. The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law
and I shall it obey:
With heart, and mind, and all my might
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire,
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lust,
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise, Lord
which

which thou hast made to me,
which am thy servant, and do love
and fear nothing but thee:
39 Reproach and shame which I so fear
from me O Lord expell:
For thou dost judg with equity,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keep forsoye:
Lord strengthen me for which thy grace
that it perform I may.

VAU. The sixth Part.

41 Thy mercies great and manifold
Let me obtain O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the shadrous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth natural life preserve:
Yea till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I, as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy hests and will:
Which evermore I have lov'd well:
and so will love them still.
48 My hands I will lift to thy lawes,
which I have dearly sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seventh Part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember.
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.
51 The proud and such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn.
52 But call to mind, Lord, thy great work
shew'd to our fathers old:
whereby I fele the joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my song,
thy statutes to exale:
When I among the strangers dwelt,
and thoughts gan me assaule.
55 I thought upon thy name, O Lord,
by night, when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace and also keep
with reverence and, with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.
59 My life I have examined,
and try'd my secret bowrs,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my self prepare.
61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgments towards me
so great are and so hie:
That even at midnight will I rise
thy Name to magnifie.
63 Companion am I to all them
which fear thee for their heart,
And never will for love nor dread
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keep thy holy Word,
and make it all my stay.
68 Thou art most good and gracious,
and

and giv'st most liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swoln with worldly wealth
as grease so are they fat.
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

I OD. The tenth Part.

73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.

74 So they that fear thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy Word,
to put my trust in thee.

75 When with thy Rods the world is plagu'd
I know the cause is just:
So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodness I thee pray,
some comfort to me send:
So thou to me hast promised,
so from all ill me shend.

77 Thy tender mercy pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.

78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy heats to know
I will my self employ.

79 Whose with reverence do thee fear
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy laws be bent:
That no confusion unto me,
whereby I should be shent.

CAPH. The eleventh Part.

81 My soul doth faint and ceaseth not,
thy saving health to crave,
And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do fail with looking for
thy word, and this I say:
O when wilt thou comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits
thinking to make me sure.
Thus contrary to thy law
my hurt they do procure.

86 But thy commandments are all sure,
and causeless they me grieve:
To thee therefore I do complain,
that thou might me relieve.

87 Almost they had me clean destroid,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.

88 Restore me Lord again to life,
for thy mercies excel:
And so shall I thy covenant keep,
till death my life expell.

LAMED, The twelfth Part.

89 In heaven Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternity
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground work thou hast laid so sure
as no rongue can express.

91 Even to this day we may well see
how all things persevere
According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distress
I had been brought to nought.

93 Therefore I will thy Precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No white to me can title make,
for I am only thine:
Give me therefore: for to thy laws,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath no end:
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth Part.

97 What great desire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far to pass
my

my foes in policy:
For still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed:
And all because to keep thy laws,
I held it aye best reed.
101 My feet I have refrained eke
from every evil way:
Because that I continually
thy word might keep, I say. (ments,
102 I have not swerv'd from thy judg-
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.
103 O Lord how sweet unto my taste
find I thy words alway,
Doubtless no honey in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom
that utterly I hate (learn'd
All wicked and ungodly ways,
in every kind or rate.

NEN. The fourteenth Part.
105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will perform
my promises doubtless,
That I will keep thy judgments just,
and them in life express.
107 Affliction hath me sore oppress,
and brought me to deaths door:
O Lord, as thou hast promised,
so me to life restore. (voice
108 The offerings which with heart and
most frankly I thee give,
Accept, and teach me how I may
after thy judgments live.
109 My soul is aye so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

SAMECH. The fifteenth Part.
113 The crafty thoughts I double hearts
I do always detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place
my shield and strong defence:
Therefore have I thy promises
look'd for with patience,
115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.
116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtility.
their counsel is but weak.
119 Like dross thou cast'st the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benumm'd:
For when I see thy judgments, straight
I am as one astonn'd.

AIN. The sixteenth Part.
121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would,
oppress me with their might.
122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood:
123 Mine eyn with waiting are now blind
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.
125 Thy humble servant (Lord) I am
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgress
and none against them said.
127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth Part.

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure,
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.
133 Direct my foot-steps by thy Word,
that I thy will may know:
And never let iniquity (harms
thy servant overthrow.
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them ure in ure.
135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws keep not at all.

TZADI. The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.
139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor think away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me wondrous low:
Yet do I full of thy precepts
delight to hear and know,
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth Part.

145 With fervent heart I call'd & cri'd,
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn,
before the day was light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by deviſing on thy Word,
I might some comfort take.
149 Incline thine ears to hear my voice
and pity on me take:
As thou wast wont, so judge me Lord,
left life should me forsake.
150 My foes draw near and do procure
my death maliciously,
Which from thy law are far gone back,
and straid from it lewdly.
151 Therefore, O Lord, approach thou
for need doth so require, (neer
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learnt
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.
155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attain,
And as thou hast me judg'd e're now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is for grief I die
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws,
with

with heart moſt glad and fain:
As thou art good and gracious Lord,
reſtore my life again.
160 What thy word doth decree muſt be
and ſo it hath been ever:
Thy righteous judgments are alſo
moſt true and decay never.

SCHIN. The xxi. part.

161 Princes have ſought by crueltÿ,
cauſleſs to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoils and prey,
great ſtore and plenty had.
163 As for all lies and falſhood,
I hate moſt and deteſt:
For why thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderful,
ſo cauſe me to rejoyce.
165 Great peace & reſt ſhall all ſuch have
as do thy ſtatutes love.
No danger ſhall their quiet ſtate
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand:
And therefore have I done thoſe things,
which thou didſt me command.
167 Thy laws have been mine exerciſe
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd:
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright:
For all the things that I have done,
are preſent in thy ſight.

TAU. The xxii part.

169 O Lord let my complaint and cry
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Miſe humble ſupplication,
tow'rd thee let find acceſs:
And grant me Lord deliverance,
for ſo is thy promiſe.
171 Then ſhall my lips thy praiſes ſpeak,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy (word,
and on this wiſe ſay ſhall:
Gods famous acts and noble laws
are juſt and perfect all.
173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve
choſen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing elſe
I do delight alone.
175 Grant me therefore long days
thy name to magnifie:
And of thy judgments merciful
let me the favour trÿe.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
O ſeek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. S.

1 IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From lyars lips alway,
And tongues of falſe report.
3 What vantage or what thing
Get'ſt thou thus for to ſting
Thou falſe and flattering lyar,
4 Thy tongue doth hurt I ween,
No leſs then arrows keen,
Or hot conſuming fire.
5 Alas too long I ſtack
Within theſe tents ſo black,
Which Kedar's are by name
By whom the flock eſteem,
And all of Iſaac's ſeed
Are put to open ſhame.
6 With them that peace did hate
I came a peace to make
And ſet a quiet life.
7 But when my tale was told,
Cauſleſs I was controld
By them that would have ſtrife.

PSALM Cxxi. W. W.

1 I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſends.
2 The mighty God me ſuccour will
Which heaven and earth framed,
And all things therein named.
3 Thy foot from ſlip he will preſerve
And will thee ſafely keep,
For he will never ſleep:
4 Lo he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eyes ſhall ever watch.
5 The Lord is thy warrant alwÿ,
The Lord elſe doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee ſcorch by dayz
Nor the Moon not half ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſs
And will thy life ſure ſave,
And thou ſhalt alſo have
In all thy buſineſs good ſucceſs
8 Where ever thou goeſt in or out
God will thy things bring about.

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering ſo willingly:
For let us up, ſay they,
And in the Lords houſe pray,
Thus ſpake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full fair:
3 Which art ſo ſeemly ſet
Much like a City neat,
The like whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Iſrael
Their Prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
That comfort have by means of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven doſt poſſeſs,
I lift mine eyes to thee:
Even as the ſervant lifteth his,
his maſters hands to ſee.

2 As handmaids watch their miſtris hands
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.

4 Our minds be ſtuft with great rebuke,
the rich and worldly wile
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

PSALM Cxxiv, W. W.

NOw Iſrael
may ſay, and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uprores,
and ſaid we ſhould all die.

3 Now long ago
they had devour'd us all:
And ſwallowed quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.

4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtreams
moſt proud and roaring noiſe,
Had long ago
o'rewhelm'd us in the deep.

6 But lov'd be God,
which doth us ſafely keep
From bloody teeth,
and their moſt cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowler's gin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.

8 God that made heaven
and earth is our help then:
His name hath ſav'd
us from theſe wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand,
The Lord will count them right & juſt
So that they ſhall be ſure
For ever to endure.

2 As mighty mountains, huge & great
Jeruſalem about do cloſe:
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod:
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.

4 Give Lord, to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked ways which they out-ſought
The Lord will ſurely bring to nought;
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame by R. W.

THoſe that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and miſery:

Their

Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion:

And as about Jeruſalem,
The mighty hills do it compaſs,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family.
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſs:
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy Word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghoſt, whoſe light
Shine in our hearts and us ſuccour,
That the right way from day to day
We may walk and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and ſay Amen.

PSALM Cxxvi. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great
and alſo ſervitude extreme;
His work was ſuch
as did ſurmount mans heart and
So that we were (thought,
much like to them that uſe to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did ſhew us joyful men.

2 The heathen folk
were forced then this to confeſs:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end;
As to deſarts
the flowing rivers ſend.
5 Full true it is,
that they which ſow in tears indeed.
A time will come,
when they ſhall reap in mirth & joy.
6 They went and wept
in bearing of their precious ſeed:
For thar their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not impaired be.

PSALM Cxxvii. W. W.

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand,
What men do build it cannot ſtand,
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread:
Yet were your labour loſt and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark wel when ever ye ſee
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in peril he ſhall be,
Such one ſhall never ſhake nor ſhiver,
When that he pleads before the Judge,
Againſt his foes that bear him grudge.

PSALM Cxxviii. T. S.

BLeſſed art thou that feareſt God
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitful vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joy's increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

PSALM Cxxix. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd
2 Oft they aſſail'd me from my youth,

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which with'reth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
when dangers me oppreſs:
I call, I figh, plain and grone,
in trufting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.
3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
ſhould fear before thy face.
5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More then they that watch and ward
to ſee the dawning day.
7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

PSALM Cxxxi. M.

O Lord, I am not puft in mind,
I have no ſcornful eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore.
from age to age, I ſay.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climb up to my bed,
Nor let my temples take their reſt,
nor the eyes in my head.
4 Till I have found out for the Lord,
a place to ſit thereon:
5 An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.
7 We will aſſay, and go in now
his tabernacle there:
Before his foot-ſtool to fall down
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints, and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
not turn thy face away.

The ſecond Part.

11 The Lord to David ſwore in truth
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep,
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.
13 The Lord himſelf hath choſe Sion,
and loves therein to dwell:
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.
15 Yea I will deck and cloth her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
17 As for his enemies, I will clothe
with

with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
3 It wet not Aarons head alone
but drencht his beard throughout:
And finally it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.
5 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts & minds without all guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise
praise him with one accord: (him,
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same,
4 For why? the Lord hath chose Jacob
his very own ye see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most ease to intreat.
6 For whatsoever pleased him
all that full well he wrought
In heaven, in earth, and in the sea
which he hath made of naught.
7 He lifts up clouds ev'n from the earth
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts and things:
He slew the great, and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites
and Og King of Bathan:
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second Part.

13 Thy Name (O Lord) shall still endure
and thy memorial,
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.
15 The idols of th' heath'n are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot
and eyes that have no sight: (speak
17 They have eke ears & hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion found his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,

for his mercy endureth for ever.
4 Which only doth great wondrous (works,
for his mercy, &c.
5 Which by his wisdom made the hea- (vens,
for his mercy, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercy, &c
8 As Sun to rule the lightsome day,
for his mercy, &c.
9 The Moon and Stars to guide the (night,
for his mercy, &c.
10 Which smote Egypt with their first- (born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand & stretched arm,
for his mercy, &c.
13 Which cut the red Sea in two parts,
for his mercy, &c.
14 And Israel made pass there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty (kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T. C.

O Laud the Lord benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally:
3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders only he
Doth work by his great power
For certainly, &c.
5 Which God omnipotent,
By his great wisdom hie
The heavenly firmament
Did frame as we may see.
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainly, &c.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.
9 And see the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c,
10 With grievous plagues and sores
All Egypt smote he than:
The first-born less and more,
He slew of beast and man.
For certainly, &c.
11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.
15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also.
For certainly, &c.
16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to ground.
For certainly, &c.
18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.
20 And Og (the Giant large)
Of Bashan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.
22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23. To

23 To mind he did us call
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfil:
26 Wherefore of heaven the God
To loud be it your will.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

PSALM Cxxxvii. W. W.

WHen as we sate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.
2 We hang'd our harps and instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord
They cry'd, O, sack and raze their walls,
in despight of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

PSALM Cxxxviii. N.

THee will I praise with my whole heart,
my Lord my God always: (heart,
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be,
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
4 Yea all the Kings on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand;
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd and known,
my sitting thou dost know.
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down,
thou compassest always:
And by familiar custom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lay'st thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wing,
and let me go and hide:
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet shroud me from thy sight:
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second Part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formless, then thine eye
saw me, for in thy book
Were written all, naught was before,
that after fashion took.
17 Thethoughts therefore of thee O God,
how dear are they to me?
And of them all how passing great
the endless number be!
18 If I should count them, lo their sum
more than the sand I see:
And when soever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart
my thoughts prove and disclose.
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God) my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
2 Which make on me continual war,
their tongues lo have they whet,
3 Like Serpents underneath their lips,
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befal.
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord th' afflicted will
revenge and judge the poor:
13 The just shall praise thy name, & shall
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice
when I do cry to thee.
2 As incense let my prayers be
directed in thine eye:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the grave's mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

PSALM Cxlii. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk a ſnare
they ſlily laid for me.
4 I look'd & view'd on my right hand,
but none there, would me know:
All refuge failed me, and for
my ſoul none cared tho.
5 Then cry'd I Lord to thee, and ſaid,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry for I am brought
full low: deliver me
From them that do me perſecute,
for me too ſtrong they be,
7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgment with thy ſervant Lord,
O enter not at all:
For juſtifi'd be in thy ſight,
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite,
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt in all
thy works I meditate:
Yea in thy work I meditate,
that thy hands have create.
6 To thee, O Lord, my God, for
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.
7 Hear me with ſpeed, my ſpirit doth fail,
hide not thy face me fro:
Elſe ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know,
For in thee is my truſt, ſhew me
the way where I ſhall go.
9 For I lift up my ſoul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good ſpirit into the land
of mercy me convey.
11 For thy names ſake with quickning (grace
alive do thou me make:
And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That do oppreſs my ſoul: for I
thy ſervant am and ſhall.

PSALM Cxliv. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodneſs, fort and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yield.
3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe:
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his days to end,
5 As fleeting ſhade, bow down O Lord
the heavens and deſcend. (ſmoke
6 The mountains touch, and they ſhall
caſt forth thy lightning flame,
And ſcatter them: ſhine arrows ſhoot, consume them with the ſame:
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſpeech mouth of vanity.

and

and fondneſs doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol, and on Inſtrument
ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
11 to his ſervant David help
from hurtful ſword he brings.
From ſtrangers hand me ſave & thieſh,
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as cary'd corner-ſtones,
like to a palace fair.
13 Our garners full, and plenty may
with ſundry ſorts be found,
Our ſheep bring thouſands in our ſtreets
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none do us invade:
There be no goings out nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM. Cxlv. N.

THee will I land my God and King,
and bleſs thy Name for aye:
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſs none can reach:
4 From race to race they ſhal thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſty,
the beauty will record:
And meditate upon thy works
moſt wonderful, O Lord.
6 And they ſhall of thy power and of
thy fearful acts declare:
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhall
break of thy goodneſs great:
And I aloud thy righteouſneſs
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all, and all his works
his mercy doth exceed:
10 O all thy works do praiſe thee, Lord,
and do thy honour ſpread,
11 Thy Saints do bleſs thee, and they do
thy kingdom's glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond Part.

13 And of his mighty kingdom eke
to ſpread the glorious praiſe:
Thy Kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thour openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfil:
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him,
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM. Cxlvi. J. H.

MY ſoul, praiſe thou the Lord always,
my God I will confeſs:
2 While breath & life prolong my days,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the conſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth & waters deep,
the heavens high withal:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right always doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight,
The Lord (I ſay) doth love the right
and juſt man evermore.

9 He,

9 He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and ill mens ways subvert.
10 Thy Lord and God eternally
O Sion still shall reign;
Intime of all posterity,
for ever to remain.

PSALM Cxlvii. N.

PRaise ye the Lord for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersit of Israel
doth gather into one.
3 He heals the broken in their heart,
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, & throws
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp,
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.
9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second Part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he stays.
14 Thy Children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they known
His secret judgments ye therefore
praise ye the Lord alone.

PSALM Cxlviii. J. H.

GIve laud unto the Lord,
From Heaven that is so high,
Praise him in deed and word,
Above the starry sky.
2 And also ye,
His Angels all
Armies royal,
Praise him with glee.
3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no less,
Ye Heavens fair,
5 And clouds of the air,
His laud express.
6 For at his word they were,
All formed as we see:
At his voice did appear
All things in their degree.
Which he set fast,
To them he made
A law and trade,
For aye to last.
7 Extol and praise God's Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.
9 The hills and mountains all,
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All Kings both more and less,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss

The

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion ever
be joyful in their King.
3 Let them sound praise with voice of flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM Cl. N.

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, and praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with Timbrel & with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.
Thou art the very Comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial.
The fire so bright, the love so clear,
and unction spiritual.
Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giveſt speech of grace:
That through thy help the praise of God
may stand in every place.
O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.
To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands,

Grant

The humble sute of a sinner. *Venite exultemus.*

Grant us, O Lord, through thee
the Father most of might:
That of his dear beloved Son
we may attain the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equal:
And to the Holy Spirit also,
one God coeternal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
unto the worlds last end.

The humble sute of a sinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the same from me.

But only thou whose aid I crave
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my tears and grievous grone:
Attend unto my suit, O Lord,
mark well my plaint and mone.

For sin hath so enclosed me,
and compast me about:
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain:
But even thy Christ my Lord and God,
who for my sins was slain.

Whose bloudy wounds are yet to see,
though not with mortal eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shal enjoy the sight of him,
and see his wounds and blood,

And as thine Angels and thy Saints
do now behold the same,
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down then of my self
cannot recover that.

Wherefore this is yet once again
my sute and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And sing unto the Lord:
And to our only Saviour,
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits,
Always distributing:
Wherefore to him right joyfully,
In Psalms now let us sing.
And that because that God alon
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King.
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart,

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And try'd me every way:
They proved me, and saw my works
What I could do or say.

These forty years have I been griev'd
With this gen'ration,
And evermore I said they erz'd

In-

In their imagination,
Wherewith their hearts were ſore cumbred
Long time and many days:
Wherefore I ſaid aſſuredly,
They have not known my ways.

To whom I in mine anger ſwore,
That they ſhould not be bleſt,
Nor ſee my joy celeſtial,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Son,
and to the Holy Ghoſt.
As it in the beginning was,
for ever heretofore:
And is now at this preſent time,
and ſhall be evermore.

The Song of Saint *Ambroſe*, called *Te Deum*.

WE praiſe thee God, we knowledge thee
the only Lord to be:
And as eternal Father all
the earth doth worſhip thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heaven and earth thy praiſe is ſpread,
and glory all abroad.
The Apoſtles glorious company
yield praiſes unto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee always.
Father of endleſs Majeſty
they do acknowledge thee,
Thy Chriſt, thine honourable, true,
and only Son to be.

The Holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt, and of the Father art
the Son everlaſting.
When ſinful man decay'd in hand
thou tookeſt to reſtore:
To be incloſed in Virgins womb,
thou dideſt not abhor.

When thou hadſt overcome of death
the ſharp and cruel might:
Thou heavens kingdom didſt ſet ope,
to each believing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge
our cauſe to underſtand.

Lord help thy ſervants whom thou haſt bought with thy precious blood:
And in eternal glory ſet
them with thy Saints ſo good.
O Lord do thou thy people ſave,
bleſs thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchſafe us to defend
From ſin this day: have mercy Lord,
have mercy on us all:
And on us as we truſt in thee,
Lord let thy mercy fall.
O Lord I have repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me never be.

The Song of *Zacharias*, called *Benedictus*.

THE only Lord of Iſrael
be praiſed evermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long have been in thrall:
And ſpread abroad his ſaving health
Upon his ſervants all.

In Davids houſe his ſervant true,
According to his mind:
And alſo his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were ſince the world began,
His ways for to prepare.

That we might be delivered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promiſed
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.

And alſo to perform the oath
Which he before had ſworn,
To Abraham our Father dear,
For us that were forelorn.
That he would give himſelf for us
And us from bondage bring
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner fear,
And eke in righteouſneſs:
And alſo for to lead our lives
In ſtedfaſt holineſs:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Higheſt,
His ways for to direct.

For thou ſhalt go before his face

For to prepare his ways:
And also for to teach his will,
And pleasure all thy days.
To give them knowledg how that their
Salvation is near:
And that remission of their sins
Is through his mercy meer:
Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate.
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of the Blessed *Mary*, called *Magnificat*.

MY soul doth magnifie the Lord
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base a state of his hand-maid,
And let the mighty go.
For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified.
And praised day and night.
For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.
He hath put down the mighty ones
From their supernal seat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.
And calling to remembrance
His mercy every deal:
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc dimittis*.

O Lord because my hearts desire
Hath wished long to see:
My only Lord and Saviour,
Thy son before I die.
The joy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.
Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eys which thou hast made
To give my body light,
Have now beheld thy living health,
Which is the Lord of might.
Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate:
Lamenting lore his sinful life,
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.
And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.
O Lord thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou know'st what things were then:
As all things else that have been since,
Among the sons of men.
And can the things that I have done
Be hidden from thee then?
Nay, nay, thou know'st them all O Lord,
Where they were done, and when.
Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to treat,
What I do beg and crave pe
Thou know'st (O Lord) before I ask.

The Lords Prayer.

The thing that I would have.

Mercy good Lord, mercy I ask,
This is the total sum,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

OUr Father which in heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debters, so,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The Lords Prayer. D. COX.

OUr Father which in heaven art,
And mak'st us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plenteously.
From Satans rage and all thy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let nor flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pine,
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

The X Commandements,

O Lord from evil deliver us,
The days and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of God.
Exod. 20. W. W.

HEark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldom live a slave:
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serve the Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display,
To thousands of such as me love,
and my precepts obey.
The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day:
Six days thou labour shalt, and do
thy needful works alway.
The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine oxe nor yet thine ass,
Nor stranger that within thy gates
hath his abiding place.
For in six days, God heaven and earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he bleft the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

Yield

The X Commandments.

Yield honour to thy parents, that
prolong'd thy days may be
Upon the land, the which the Lord
thy God hath given thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteal. Nor witneſs falſe
againſt thy neigbour be.
Thou ſhalt not covet houſe that to
thy neighbour doth belong:
Ne covet ſhalt in having of
his wife to do him wrong.
Nor his man-ſervant nor his maid,
nor ox nor aſs of his:
Nor any other thing that to
thy neighbour proper is.

Another of the ſame by W. W.

ATtend my people and give ear,
Of ferly things I will thee tell:
See that my words in mind thou bear,
And to my precepts liſten well.

1 I am thy ſoveraign Lord and God,
Which have brought from careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor faſhion'd form of any thing
In heaven or earth to worſhip it:
For I thy God by revenging
With grievous plagues this ſin wil ſmite.

3 Take not in vain his holy name,
Abuſe it not after thy will,
For ſo I might'ſt ſoon purchaſe blame
And in his wrath he would thee ſpil.

4 The Lord from work the ſeventh day (ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods hefts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days & good maiſt live
In earth, where God a place doth lend.

6 Beware of murther and cruel hate.
7 All filthy fornication fear,
8 See thou ſteal not in any rate.
9 Falſe witneſs againſt no man bear.

10 Thy neighbors houſe wiſh not to have
His wife, or ought that he calls mine:
His field, his ox, his aſs, his ſlave,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace grant us, O Lord
To keep theſe laws our hearts reſtore,
And cauſe us all with one accord,
To magnifie thy Name therefore.

For of our ſelves no ſtrength we have
To keep theſe laws after thy will:
Thy might therefore O Chriſt we crave,
That we in thee may them fulfil.

Lord for thy Names ſake grant us this
Thou art our ſtrength, O Saviour Chriſt.
Of thee to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt.

To thee for evermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit always,
The comforter of thine elect.

The Complaint of a ſinner.

WHere righteouſneſs doth fay,
Lord for my ſinful part,
In wrath thou ſhould'ſt me pay
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſs,
How that continually
Thy laws I do tranſgreſs.

But if it be thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainſt thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in ſinful hands,
Whereby thy wrath may riſe.
Lord, I that am unjuſt,
And righteouſneſs none have,
Whereto then ſhall I truſt,
My ſinful ſoul to ſave?

But truly to that poſt,
Whereto I cleave and ſtand:
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo dry,
That I with ſin repleat,
May live, and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee:
So that I never fall
Into ſuch mortal ſin,
That my foes infernal

rejoyce

Rejoyce my death therein.

But vouchſafe me to keep
From thoſe infernal foes:
And from that lake ſo deep,
Whereas no mercy grows.
And I ſhall ſing the ſongs,
Confirmed with the juſt:
That unto thee belongs,
Which are my only truſt.

A Song to be ſung before Morning Prayer. T. B.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light
O praiſe him all people mortal,
as it is moſt worthy and right.
For he is full determined
on us to pour out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.
Glory be to God the Father,
and unto Jeſus Chriſt his Son:
With the Holy Ghoſt in like manner,
now and at every ſeaſon.

A Song to be ſung before Evening Prayer.

BEhold now give heed ſuch as be
the Lords ſervants faithful and true,
Come praiſe the Lord every degree,
with ſuch ſongs as to him are due.
O ye that ſtand in the Lords houſe,
even in our own God's manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſalvation.
Lift up your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which gives all grace,
for he is a Lord of great might.
Then ſhall the Lord out of Sion,
which made heaven and earth by his (power,
Give to you and your nation,
his bleſſing, mercy and favour.
Glory be to the Father, &c.

The twelve Articles of the Chriſtian Faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and alſo many a ſtar,
The earth and all that is therein,
which paſs mans reaſon far.
And in like manner I believe
in Chriſt our Lord his Son:
Coequal with the Deity,
and man in fleſh and bone.
Conceived by the Holy Ghoſt,
his word doth me aſſure:
And of his Mother Mary born
yet ſhe a Virgin pure.

Becauſe mankind to Satan was
for ſin in bond and thrall:
He came and offer'd up himſelf
to death to ſave us all.
And ſuffering moſt grievous pain
then Pilate being judge:
Was crucified on the Croſs,
and thereat did not grudge.
And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our uſe and rite.
His ſoul did after this deſcend
into the lower parts:
A dread unto the wicked ſpirits
but joy to faithful hearts.
And in the third day of his death
he roſe to life again:
To th' end he might be gloriſi'd
out of all grief and pain,
Aſcending to the heavens high,
to ſit in glory ſtill:
On Gods right hand his Father dear,
according to his will.
Until the day of Judgment come,
when he ſhall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteouſly,
whom he hath dearly bought:
The living and the dead alſo,
which he hath made of nought.
And in the holy Spirit of God,
(my faith to ſatisfie)
The third perſon in Trinity,
believe I ſtedfaſtly.
The holy and Catholick Church,
that Gods Word doth maintain,
And holy Scripture doth allow,
which Satan doth diſdain,
And alſo I do truſt to have
by Jeſus Chriſt his death:
Releaſe and pardon of my ſins,
and that only by faith.
What time all fleſh ſhall riſe again,
before the Lord of might:
And ſee him with their bodily eyes,
which now do give them light.
And then ſhall Chriſt our Saviour
the ſheep and goats divide:
And give life everlaſtingly,
to thoſe whom he hath try'd,
Within his Realm celeſtial
in glory for to reſt:
With all his holy company
of Saints and Angels bleſt.
Which ſerve the Lord omnipotent
obediently each hour:
To whom be all dominion
and praiſe for evermore.

Da Pacem.

A Prayer to the Holy Ghost, to be sung before the Sermon.

COme Holy Spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we may never fall.
O Holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickedness,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might
To persevere in thy Gospel,
which can put sin to flight.
O Lord that giv'st thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein live and die.

O Holy Spirit direct aright
the Preachers of thy Word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The living Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Da Pacem, Domine.

GIve peace in these our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs name in every land,
Seek to deface,
Root out and raise
Thy true right worship indeed:
Be thou the stay,
Lord we thee pray,
Thou help'st alone in all need.
Give us that peace that we do lack

The Lamentation.

Through misbelief and ill life:
Thy Word to offer thou dost not slack
Which we unkindly with-strive,
With fire and sword,
This healthful word,
Some persecute and oppress:
Some with the mouth,
Confess the truth
Without sincere godliness.

Give peace, and us thy Spirit down send
With grief and repentance true, (mend,
To pierce our hearts our lives to
And by faith in Christ renew.
That fear and dread
War and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give ear unto my woful cry,
Refuse me not that am unjust,
But bowing down thy heavenly eye,
Behold how I do still lament,
my sins wherein I do offend:
O Lord for them shall I be shent?
sith thee to please I do intend.

No, no, nor so thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
then grant it with speed their just desire
To thee therefore still shall I cry,
to wash away my sinful crime:
Thy blood O Lord is not yet dry,
but that it may help me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace:
That when this life shall fit away,
in heaven with thee I may have place,
Where thou dost reign eternally,
with God which once did down thee send
Where Angels sing continually, (to
to thee be praise world without end.

R. W.

PReserve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might
That thou art Lord of Lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy name be prais'd in unity:
In all our need so us defend
That we may praise thee without end.

FINIS.

A FORM OF PRAYER

to be used in private Houses every Morning and Evening.

Morning Prayer.

ALmighty God, and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, to pray & grant our requests which we shall make of thee in the name of thy beloved Son, Jesus Christ our Lord: who hath also commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also our Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most merciful Father) to turn thy loving countenance towards us, and raise up faithful dispensers of thy holy word unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended, with us. And seeing, that of thy great goodness thou hast commanded us to pray one for another, we do not only which hast promised to hear our prayers, make request (O Lord) for our selves, and

ners bewail our manifold sins, and earnestly repent us for our former wickednes & ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy soveraign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily prested the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepeard, and we thy flock: thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sin from the bottom of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make § nights for man to rest, as thou hast ordained him the day to travel in, grant (dear Father) that we may take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear, for our deliverance out of this mortal life: in the mean season that we, not overcome with drowsiness, nor by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us in that it hath pleased thy gracious goodness freely of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation of thy holy word; for helping and succouring us in all our needs & necessities: for saving us from all dangers of body and soul; for comforting us so comfortably in all our tribulations and persecutions; for sparing us so long, and giving us solarge a time of repentance. These benefits, O most merciful Father, like as we acknowledg to have received them of thy mere goodness, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us always thy holy Spirit, wherewith we may continually grow in thankfulness towards thee, to be led into all truth, and

comforted in all adversities. O Lord good things come of thee, grant that we strengthen our faith, kindle it more in may humble our selves to our neighbors ferventness & love towards thee, and our & not by any means lift our selves above neighbors for thy sake. Suffer us not most them which have not received so large a dear Father, to receive thy word any portion of thy mercies as thou hast given more in vain: but grant us always them. And if it please thee (O Lord) to try & assistance of thy grace and holy Spirit, exercise us by greater poverty & necessity in heart, word, & deed, we may sanctifie and do worship to thy Name; help wouldest yet (O Lord) grant us grace to to amplifie and increase thy kingdom, & know that thou wilt nourish us continuand not be chargeable, but rather helpful intent that we may always have more unto others. Be merciful, O Lord to our ample occasion to give thee thanks, and offences, and seeing our debt is great, wholly to rest upon thy mercies. Hear us which thou hast forgiven us in Jesus (O Lord) of mercy, through Jesus Christ Christ, make us to love thee and our thy Son our Lord, Amen.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived & born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against the Spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins we have committed against thee, & do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake, to shew thy mercy upon us, to forgive all our sins, & increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousness, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To thee therefore (O Father) with thy Son and the Holy Ghost, be all honour and glory, world without end. Amen.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labor, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endevour our selves to follow those holy ordinance, rather then seek to satisfie our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shall give us: and knowing that all

Edith Hart her
Book Jun.r 13 1744
Henry Hart was my
Brother Jun.r 13 1744

Hic liber sanctissimus
erat iste Matris meae
carissimae, optima
omnium mulierum.
nunc cum Deo, in gloria. HH.

Ἴδ'ο, δεάε, καὶ μάκαρ, ἔσω-
Hoc age, et [illegible]

Hic Liber meus,
Testis est Deus,
Si quis me quaerit,
Hic nomen erit,
— Henry Hart.

Gloria in altissimis
Deo, in terra pax,
hominibus bonae
voluntatis. —

חכמה, מפנינים, טובה

Laudate Dominum.
Sit nomen Domini
benedictum.
nunc, et in omnia
secula seculorum
Amen.
Scrutamini scripturas
salutis fontes.
Timor Domini, princi=
=pium sapientiæ.
Acutus Dei oculus est,
ad omnia videndum.
Laudate Dominum.
Domine Deus meus in
æternum confitebor tibi.
Eripe me de manu ini=
=micorum meorum, et
à persequentibus me.

Iniquitatem meam
ego cognosco, et peccatum
meum contra me
est semper. —

In te Domine speravi;
non confundar in æter-
nam. —

Videre vitam beatam
donum est altissimi. —

Immica fides dubitata
est. —

Deus propitius esto
mihi peccatori. —

Benedictus Dominus
Deus Israel, à sæculo
et usque in sæculum;
fiat, fiat. —

John Hart born
in — 1698
Died July 14. 1761
— 63

Grace Hart born
Sept. 3d — 1694
Died Feb 17. 1748
— 54

Hen.y Hart born
Feb.y 25th — 1735/6

Benedictus qui
venit in nomine Dom.